

PENTECOST 22/LECTIONARY 30

THE HOLY EUCHARIST AT 10:00 AM

OCTOBER 24, 2021



TRINITY LUTHERAN CHURCH

527 WASHINGTON STREET READING, PA 19601

(610) 374-4861 www.trinityreading.org

*Masks must be worn at all times. Maintain appropriate distancing between households.
Use hand sanitizer.*

For health reasons, we ask that you not leave your worship bulletin at Trinity for recycling. Please recycle it at home.

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WE WELCOME YOU to historic Trinity Church. We are blessed by your presence and pray God's richest blessing upon you. We invite you to receive the Risen Christ at the Lord's Table. Those not communing may come forward to receive a blessing.

IF YOU ARE INTERESTED in finding out more about Trinity or are considering membership, please contact the church office at (610) 374-4861 during normal business hours (9-3, Monday-Thursday).

LARGE PRINT VERSIONS OF THE WORSHIP BULLETIN are available each week in the narthex. If all are in use, please let an usher know, and we will produce more the following week.



Affirmation of Welcome: Trinity Lutheran Church is recognized by Reconciling Works as a "Reconciling in Christ" Congregation which welcomes all LGBTQ+ persons into all facets of congregational life.

THE HOLY EUCHARIST

P Presiding Minister **A** Assisting Minister **C** Congregation

CARILLON

WELCOME

PRELUDE

Variations sur "Amazing Grace"

Denis Bédard

Moderato— Allegro non troppo— Allegro— Vivo

Please stand as you are able.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
whose teaching is life, whose presence is sure,
and whose love is endless.

C Amen

P Let us confess our sin to the one who welcomes us with an open heart.

Silence for reflection and self-examination.

God our comforter,

C like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen

P All have sinned and fall short of the glory of God.
By the gift of grace in † Christ Jesus, God makes you righteous.
Receive with glad hearts the forgiveness of all your sins.

C Amen

GATHERING HYMN

877 Praise the Almighty!

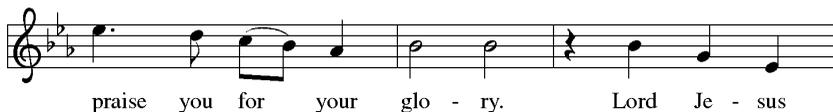
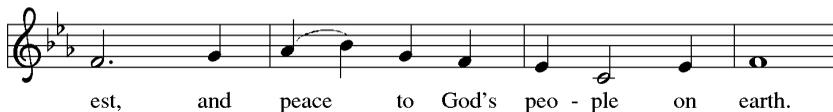
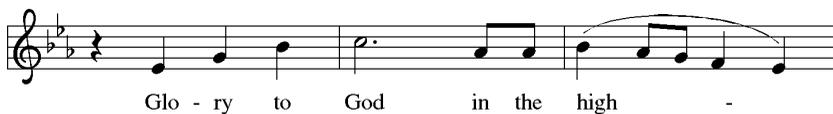
LOBE DEN HERREN, O MEINE SEELE

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

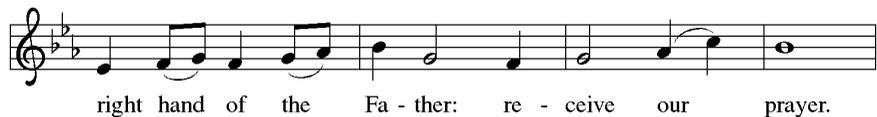




Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



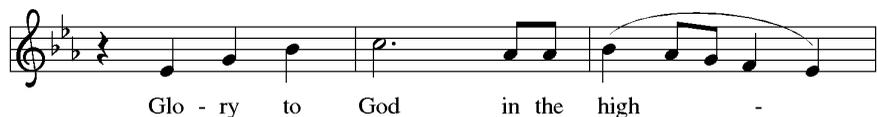
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

- P** Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.
- C** Amen

Be seated.

FIRST READING: Jeremiah 31:7-9

This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.

- A** Word of God, word of life.
- C** Thanks be to God.

PSALM 126

The psalm will be read responsively by whole verse. The Assisting Minister reads a verse and the congregation reads the next verse.

- A** When the Lord restored the fortunes of Zion,
then were we like those who dream.
- C** Then was our mouth filled with laughter,
and our tongue with shouts of joy.
Then they said among the nations,
"The Lord has done great things for them."

- A** The Lord has done great things for us, and we are glad indeed.
- C** Restore our fortunes, O Lord,
like the watercourses of the Negeb.
- A** Those who sowed with tears will reap with songs of joy.
- C** Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

SECOND READING: Hebrews 7:23-28

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

- A** Word of God, word of life.
- C** Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

The musical notation consists of two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains the lyrics "Al - le - lu - ia, al - le - lu - ia," with notes on a G-clef staff. The second staff continues the melody with the lyrics "al - le - lu - ia, al - le - lu - ia." and ends with a double bar line. The lyrics are written below the notes, with hyphens indicating syllable placement.

THE HOLY GOSPEL: Mark 10:46-52

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

P The Holy Gospel according to St. Mark.

G **Glory to you, O Lord.**

After the reading:

P The Gospel of the Lord.

G **Praise to you, O Christ.**

Be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

779 Amazing Grace, How Sweet the Sound

NEW BRITAIN

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

**On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

Please kneel or be seated.

PRAYERS OF INTERCESSION

A Set free from sin and death and nourished by the word of truth,
we join in prayer for all of God's creation.

A brief silence. Each petition concludes:

A Hear us, O God,
C **your mercy is great.**

After the final petition:

P Confident that you hear us, O God, we boldly place our prayers into
your hands; through Jesus Christ, our truth and life.

C **Amen**

Please stand as you are able.

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Please greet one another from a distance and then be seated.

OFFERTORY

Just As I Am

Nancy Walters

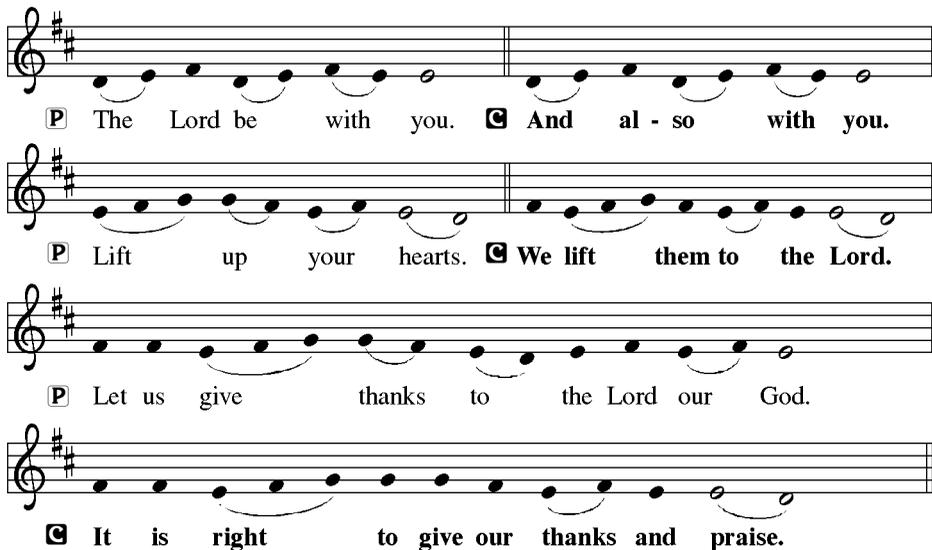
Hannah Long, soloist

Please stand as you are able.

PRAYER

- A** Let us pray. God of abundance,
C you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us.
Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen

GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are quarter notes with stems pointing up, and they are grouped by slurs. The lyrics are written below the notes, with a 'P' (Piano) or 'C' (Crescendo) marking at the beginning of each line.

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

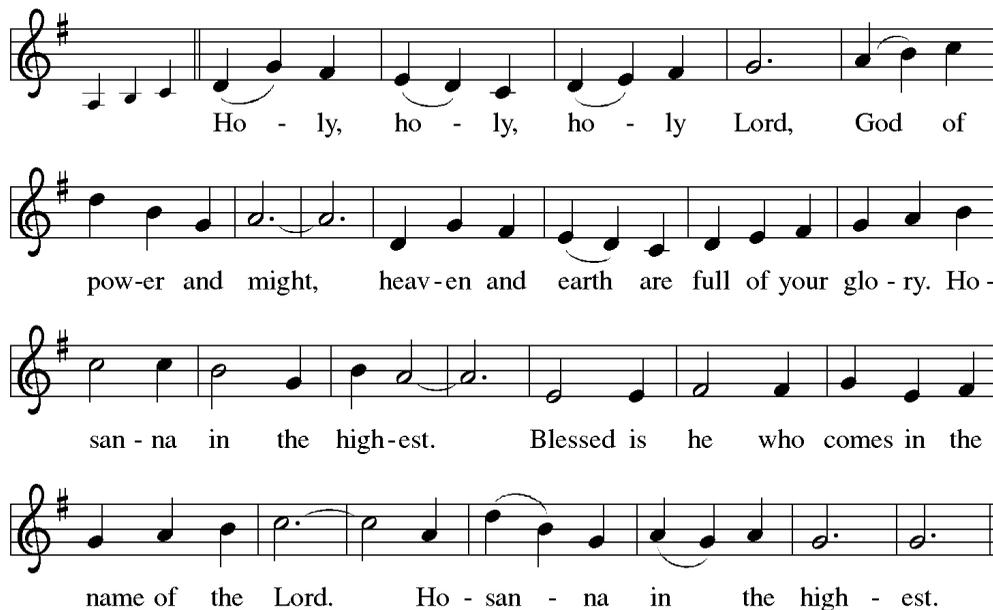
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PROPER PREFACE

P It is indeed right, ...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Blessed are you, O God...power of the Most High, now and forever.

C Amen

LORD'S PRAYER

- P** Lord, remember us in your kingdom and teach us to pray.
- C** **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION

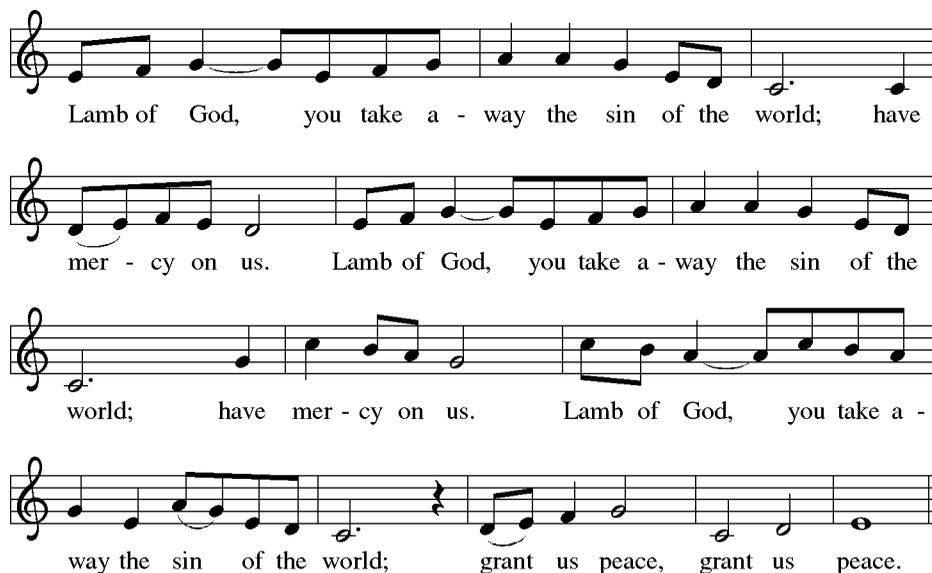
- P** All who hunger and thirst, come. The table is ready.
- C** **Amen**

Be seated.

DISTRIBUTION

We invite all who wish to receive the Risen Christ in this meal to join us at the Lord's table. Coming to the altar, following the direction of the usher, be sure to maintain a safe distance between households. If you are in need of a gluten-free wafer or would prefer grape juice to wine, please ask your server. Returning to your seat, please deposit the used glass in the baskets provided. Those not receiving the sacrament may come forward for a blessing. If you are unable to come to the altar for communion, tell the usher and the sacrament can be brought to you. God bless you with the bread of heaven and the cup of salvation!

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

MUSIC DURING THE DISTRIBUTION

Variations sur "Amazing Grace"

Denis Bédard

Poco più mosso

Adagio

After all have receive Communion, please stand as you are able.

TABLE BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- G** Amen

PRAYER AFTER COMMUNION

A Let us pray. Lord of life, in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

C Amen

BLESSING

P People of God, you are Christ's body, bringing new life to a suffering world.
The holy Trinity, † one God, bless you now and forever.

C Amen

SENDING HYMN

551 The Spirit Sends Us Forth to Serve

CHESTERFIELD

DISMISSAL

A Go in peace. You are the body of Christ.

C Thanks be to God!

POSTLUDE

Variations sur "Amazing Grace"

Denis Bédard

Allegro non troppo

We thank Pr. John Richter for preaching and presiding today and **Hannah Long** for sharing her musical gifts.

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