

THIRD SUNDAY OF EPIPHANY

JANUARY 24, 2021



As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

TRINITY LUTHERAN CHURCH

527 WASHINGTON STREET

READING, PA 19601

(610) 374-4861

WWW.TRINITYREADING.ORG



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THE HOLY EUCHARIST

P Presiding Minister **A** Assisting Minister **C** Congregation

PASTORAL WELCOME

PRELUDE

The Summons

Arranged by Anne Krentz Organ

THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, † one God,
whose voice is upon the waters,
whose mercy is poured out upon all people,
whose goodness cascades over all creation.

C Amen

P Holy God, mighty Lord, gracious Father:
We give you thanks, for in the beginning
your Spirit moved over the waters and you created heaven and earth.
By the gift of water you nourish and sustain us and all living things.

C Blessed be God now and forever.

P By the waters of the flood you condemned the wicked
and saved those whom you had chosen, Noah and his family.
You led Israel by the pillar of cloud and fire through the sea,
out of slavery into the freedom of the promised land .

C **Blessed be God now and forever.**

P In the waters of the Jordan
your Son was baptized by John and anointed with the Spirit.
By the baptism of his own death and resurrection
your beloved Son has set us free from the bondage to sin and death,
and has opened the way to the joy and freedom of everlasting life.
He made water a sign of the kingdom and of cleansing and rebirth.
In obedience to his command, we make disciples of all nations,
baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

C **Blessed by God now and forever.**

P Pour out your Holy Spirit, so that we who have been baptized live your new
life. Wash away the sin of all who have been cleansed by the water of your
grace and bring us forth as inheritors of your glorious kingdom.
To you be given praise and honor and worship
Through your Son, Jesus Christ our Lord,
in the unity of the Holy Spirit, now and forever.

C **Amen**

GATHERING HYMN: 867 In Thee Is Gladness

IN DIR IST FREUDE



1 In thee is glad-ness a - mid all sad - ness, Je - sus, sun - shine of my
2 Je - sus is ours! . . . We fear no pow - ers, not of earth or sin or



heart. By thee are giv - en the gifts of heav - en, thou the
death. He sees and bless - es in worst dis - tress - es; he can



true re - deem - er art. Our souls thou wak - est; our bonds thou
change them with a breath. Where-fore the sto - ry tell of his



break - est. Who trusts thee sure - ly has built se - cure - ly
glo - ry with heart and voic - es; all heav'n re - joic - es



and stands for - ev - er: Al - le - lu - ia! Our hearts are
in him for - ev - er: Al - le - lu - ia! We shout for



pin - ing to see thy shin - ing, dy - ing or liv - ing,
glad - ness, tri - umph o'er sad - ness, love him and praise him



to thee are cleav - ing; naught can us sev - er: Al - le - lu - ia!
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

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GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

HYMN OF PRAISE

Beth Welz, Cantor

A *Assisting minister*



Glory to God in the highest, and peace to God's peo - ple on earth.

C *All*



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

- ☐ Let us pray. Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.
- ☑ Amen

FIRST READING: Jonah 3:1-5, 10

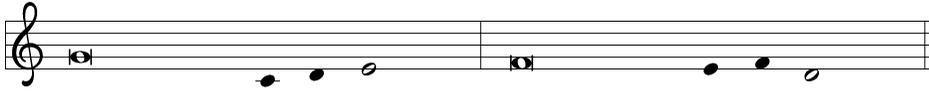
The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

After the reading:

- ☐ Word of God, Word of life.
- ☑ Thanks be to God.

PSALM 62:5-12

The congregation chants the psalm to the notes below:



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For God alone I | wait in silence;

truly, my hope | is in God.

God alone is my rock and | my salvation,

my stronghold, so that I shall nev- | er be shaken.

In God is my deliverance | and my honor;

God is my strong rock | and my refuge.

Put your trust in God al- | ways, O people,

pour out your hearts before the one who | is our refuge.

**Those of high degree are but a fleeting breath;
those of low estate can- | not be trusted.**

Placed on the scales together they weigh even less | than a breath.

Put no trust in extortion; in robbery take no | empty pride;

though wealth increase, set not your | heart upon it.

God has spoken once, twice | have I heard it,

that power be- | longs to God.

Steadfast love belongs to | you, O Lord,

for you repay all according | to their deeds.

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SECOND READING: 1 Corinthians 7:29-31

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

After the reading:

L Word of God, Word of life.

C Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE HOLY GOSPEL: Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as “the gospel” or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

- P** The Holy Gospel according to Saint Mark.
- C** **Glory to you, O Lord.**

After the reading

- P** The Gospel of the Lord.
- C** **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

817 You Have Come Down to the Lakeshore

PESCADORE DE HOMBRES



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.



Refrain / Estribillo
 Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kindly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

- A** Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

- A** For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love. We pray for Christ Episcopal and Fr. John; for Hope Lutheran and Pr. Mary; for Christ (Yocum's) Lutheran-Grill and Pr. Tom; for Bishop Eaton and the churchwide ELCA; for Trinity's staff – Pr. Alan, Deaconess Deborah, Karen, Peter, Matt, Rachel, Dave and Dee; and for Common Ground, Pr. Tom and Michael, let us pray.

- C** **Have mercy, O God.**

A For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

C **Have mercy, O God.**

A For our nation. For the new administration during this time of transition and crisis; for those who feel disenfranchised; for those whose work it is to protect us from violence and insurrection; for those who provide leadership in our cities and around the world; for nonprofit and nongovernmental organizations; for medical teams; for planning commissions and homeless advocates, that God inspire all people to work for the common good, let us pray .

C **Have mercy, O God.**

A For those who are sick, distressed, or grieving; for the outcast and all who await relief, especially Karin, Dick, Ann, John, Joe, Lisa, Joey, Rob, Kate, Luther, Dick, Darryl, Heather, Jim, Christina, Pete, Kate, Richard, David, Maggie, Joe, Linda, Claudia, Bob, Matt, Megan, and all who have been exposed to or infected by Covid-19, that in the midst of suffering, God's peace and mercy surround them, let us pray .

C **Have mercy, O God.**

A For our congregation and community, for families big and small, and for our members, Barb; Michael & Kori; Mitch, Nicole, Logan & Julia; Jim & Amy; and Paul, Tracie & Mason let us pray.

C **Have mercy, O God.**

A In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

C **Have mercy, O God.**

P Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

C **Amen**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

OFFERING

ANTHEM

In Christ Alone

Stuart Townend

Amy Stewart-Himes, soloist

OFFERTORY PRAYER

A O God, receive these gifts as you receive us:
like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

C **Amen**

THE LORD'S PRAYER

- P** Let us pray as Jesus taught us.
- C** Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
- Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

BLESSING

- P** God the creator strengthen you;
Jesus the beloved fill you;
and the Holy Spirit the comforter † keep you in peace.
- C** Amen

SENDING HYMN: 696 Jesus Calls Us; o'er the Tumult

GALILEE

1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895
 Music: GALILEE, William H. Jude, 1851-1922

DISMISSAL

A Go in peace. Be the light of Christ.

G **Thanks be to God.**

POSTLUDE

Songs of Thankfulness and Praise

Arranged by Anne Krentz Organ

✠ ✠ ✠

We thank Mark and Tom Hofmann and Amy Stewart-Himes for helping lead worship today.

The People of Trinity Church, *Ministers*

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