

# **PENTECOST 13/LECTIONARY 21**

**THE HOLY EUCHARIST AT 10:00 AM**

**AUGUST 22, 2021**



**TRINITY LUTHERAN CHURCH**

**WE WELCOME YOU** to historic Trinity Church. We are blessed by your presence and pray God's richest blessing upon you. We invite you to receive the Risen Christ at the Lord's Table. Those not communing may come forward to receive a blessing.

**IF YOU ARE INTERESTED** in finding out more about Trinity or are considering membership, please contact the church office at (610) 374-4861 during normal business hours (9-3, Monday-Thursday).

**LARGE PRINT VERSIONS OF THE WORSHIP BULLETIN** are available each week in the narthex. If all are in use, please let an usher know, and we will produce more the following week.



*Affirmation of Welcome: Trinity Lutheran Church is recognized by Reconciling Works as a "Reconciling in Christ" Congregation which welcomes all LGBTQ+ persons into all facets of congregational life.*

*Cover Art by Nina Litvinov*

# THE HOLY EUCHARIST

**P** Presiding Minister    **A** Assisting Minister    **C** Congregation    **L** Lector

## CARILLON

## WELCOME

## PRELUDE

Prelude in C Major, BWV 846, *Well-Tempered Clavier Book 1*

J. S. Bach

*Please stand as you are able.*

## CONFESSION AND FORGIVENESS

**P** Blessed be the holy Trinity, † one God,  
who looks upon us in compassion,  
forgives our sin,  
and heals our lives.

**C** **Amen**

**P** Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination.*

Have mercy, O God,

**C** **against you, you alone, we have sinned.**

**In your compassion, cleanse us from our sin  
and take away our guilt.**

**Create in us a new heart and give us a steadfast spirit.**

**Do not cast us away, but fill us with your Holy Spirit  
and restore your joy within us.**

**Amen**

- P** As tender as parent to child,  
so deep is God's compassion for you.  
As high as heaven is above earth,  
so vast is God's love for you.  
As far as east is from west,  
so far God removes your sin from you,  
renewing your life through Jesus Christ.  
Blessed be God who crowns us with mercy and love.
- C** **Blessed be God forever.**

## **GATHERING HYMN**

557 Awake, my Soul, and with the Sun

MORNING HYMN

## **GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

## HYMN OF PRAISE

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 6/4. The lyrics are written below the notes. The first system covers the first four measures, and the second system covers the next four measures. The music is written in a simple, hymn-like style with block chords and moving lines.

All peo-ple that on earth do dwell, sing to the Lord with cheer-ful voice;  
To Fa-ther, Son, and Ho-ly Ghost, the God whom heav'n and earth a-dore,

him serve with mirth, his praise forth tell; come ye be-fore him and re-joice.  
from us and from the an-gel host be praise and glo-ry ev-er-more.

## PRAYER OF THE DAY

- P** Let us pray. Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.
- C** Amen

*Be seated.*

**FIRST READING:** Joshua 24:1-2a, 14-18

*In the Near East, covenant means “agreement” or “alliance.” It describes relationships and is the primary word used to characterize the relationship between God and Israel. By delivering Israel, God has already begun the relationship. Joshua calls upon the people to respond.*

- A** Word of God, word of life.
- C** Thanks be to God.

**PSALM 34: 15-22**

*The psalm will be read responsively by whole verse. The Assisting Minister reads a verse and the congregation reads the next verse.*

**A** = assisting minister      **C**=congregation

**A** The eyes of the Lord are upon the righteous,  
and God’s ears are open to their cry.

**C** **The face of the Lord is against those who do evil,  
to erase the remembrance of them from the earth.**

**A** The righteous cry, and the Lord hears them  
and delivers them from all their troubles.

**C** **The Lord is near to the brokenhearted  
and saves those whose spirits are crushed.**

**A** Many are the troubles of the righteous,  
but the Lord delivers them from every one.

**C** **God will keep safe all their bones;  
not one of them shall be broken.**

**A** Evil will bring death to the wicked  
and those who hate the righteous will be punished.

6 **C** **O Lord, you redeem the life of your servants,  
and those who put their trust in you will not be punished.**

## SECOND READING: Ephesians 6:10-20

*Like a general giving a rousing speech to troops before battle, this letter closes by calling on Christians to be equipped for spiritual warfare against evil. The full armor of God includes truth, righteousness, peace, faith, the gift of salvation, and the word of God inspired by the Spirit.*

- A** Word of God, word of life.
- C** **Thanks be to God.**

## TEACHING TIME FOR CHILDREN (AND ADULTS)

*Please stand as you are able.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The first staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia.' and the second staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia.' The music consists of eighth and quarter notes with some rests and slurs.

Music: Fintan O'Carroll and Christopher Walker  
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.  
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## **THE HOLY GOSPEL:** John 6:56-69

*The “hard saying” that offends Jesus’ disciples is his claim that his followers must eat his flesh and drink his blood. The followers who return to their old lives know something about how odd this sounds. Simon Peter, on the other hand, knows something about the scarcity of living, gracious words. He asks the most important question: “To whom shall we go?”*

📖 The Holy Gospel according to St. John.

📖 **Glory to you, O Lord.**

*After the reading:*

📖 The Gospel of the Lord.

📖 **Praise to you, O Christ.**

*Be seated.*

## **SERMON**

*Please stand as you are able.*

## **HYMN OF THE DAY**

758 You Are the Way

DUNDEE

## **APOSTLES’ CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate,**

**was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen**

*Be seated.*

## **INSTALLATION OF VESTRY**

*Please kneel or be seated.*

## **PRAYERS OF INTERCESSION**

**A** Made children and heirs of God's promise, we pray for the church,  
the world, and all in need.

*A brief silence. Each petition concludes:*

**A** Lord, in your mercy,

**C** **hear our prayer.**

*After the final petition:*

**P** Receive these prayers, O God, and those in our hearts known only to you;  
through Jesus Christ our Lord.

**C** **Amen**

*Please stand as you are able.*

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

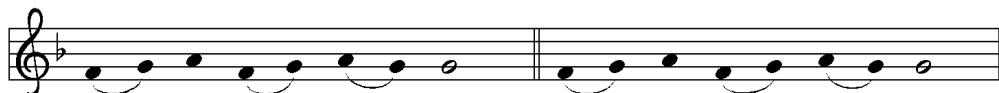
*Please greet one another from a distance and remain standing as you are able.*

## PRAYER

**A** Let us pray. Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior.

**C** Amen

## GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give our thanks and praise.

## PROPER PREFACE

**P** It is indeed right, ...we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

**P** Holy, mighty and merciful Lord...be all honor and glory, now and forever.

**G** Amen

## **LORD'S PRAYER**

- P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C** **Our Father in heaven, hallowed be your name.**  
**Your kingdom come, your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours, now and forever. Amen**

## **INVITATION TO COMMUNION**

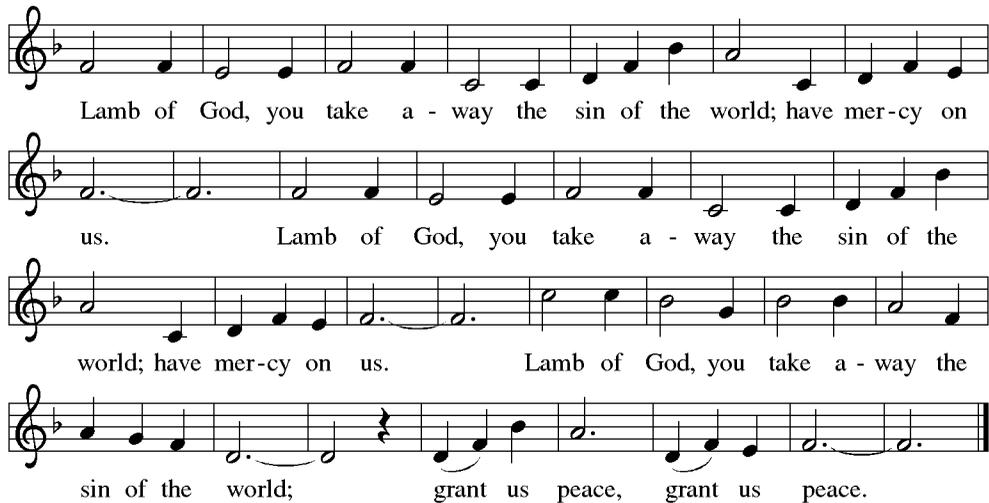
- P** God invites you to this table of bounty. Come, the banquet is ready.
- C** **Amen**

*Be seated.*

## **DISTRIBUTION**

*We invite all who wish to receive the Risen Christ in this meal to join us at the Lord's table. Coming to the altar, following the direction of the usher, be sure to maintain a safe distance between households. If you are in need of a gluten-free wafer or would prefer grape juice to wine, please ask your server. Returning to your seat, please deposit the used glass in the baskets provided. Those not receiving the sacrament may come forward for a blessing. If you are unable to come to the altar for communion, tell the usher and the sacrament can be brought to you. God bless you with the bread of heaven and the cup of salvation!*

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948  
Music © 1995 Augsburg Fortress.

*After all have receive Communion, please stand as you are able.*

## TABLE BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- G** Amen

## PRAYER AFTER COMMUNION

- A** Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.
- G** Amen

*Be seated.*

## BLESSING

- P** The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.
- G** Amen

## SENDING HYMN

638 Blessed Assurance

ASSURANCE

## **DISMISSAL**

**A** Go in peace. You are the body of Christ.

**G** **Thanks be to God!**

## **POSTLUDE**

“Hornpipe” from *Water Music*

G. F. Handel

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