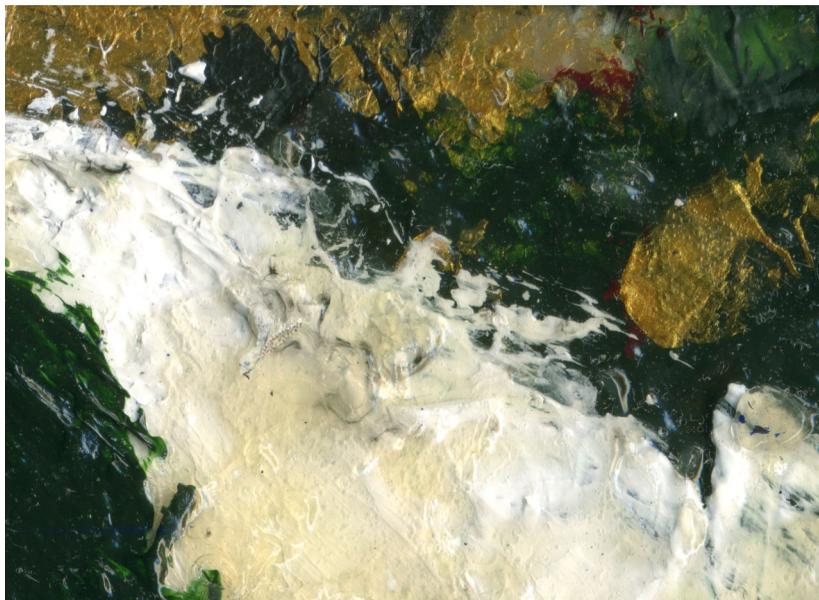


PENTECOST 14/LECTIONARY 22

THE HOLY EUCHARIST AT 10:00 AM

AUGUST 29, 2021



TRINITY LUTHERAN CHURCH

WE WELCOME YOU to historic Trinity Church. We are blessed by your presence and pray God's richest blessing upon you. We invite you to receive the Risen Christ at the Lord's Table. Those not communing may come forward to receive a blessing.

IF YOU ARE INTERESTED in finding out more about Trinity or are considering membership, please contact the church office at (610) 374-4861 during normal business hours (9-3, Monday-Thursday).

LARGE PRINT VERSIONS OF THE WORSHIP BULLETIN are available each week in the narthex. If all are in use, please let an usher know, and we will produce more the following week.



Affirmation of Welcome: Trinity Lutheran Church is recognized by Reconciling Works as a "Reconciling in Christ" Congregation which welcomes all LGBTQ+ persons into all facets of congregational life.

And Cleanse Me

© Jan Richardson. janrichardson.com

THE HOLY EUCHARIST

P Presiding Minister **A** Assisting Minister **C** Congregation **L** Lector

CARILLON

WELCOME

PRELUDE

Arioso

J. H. Fiocco/Arr. by Arthur Bent and Norman O'Neill
Noah Breneman, oboe

Please stand as you are able.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.

C **Amen**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

Have mercy, O God,

C **against you, you alone, we have sinned.**

**In your compassion, cleanse us from our sin
and take away our guilt.**

Create in us a new heart and give us a steadfast spirit.

Do not cast us away, but fill us with your Holy Spirit

and restore your joy within us.

Amen

- P** As tender as parent to child,
so deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your sin from you,
renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.
- C** **Blessed be God forever.**

GATHERING HYMN

532 Gather Us In

GATHER US IN

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

HYMN OF PRAISE

All peo-ple that on earth do dwell, sing to the Lord with cheer-ful voice;
To Fa-ther, Son, and Ho-ly Ghost, the God whom heav'n and earth a-dore,

him serve with mirth, his praise forth tell; come ye be-fore him and re-joice.
from us and from the an-gel host be praise and glo-ry ev-er-more.

PRAYER OF THE DAY

P Let us pray. O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

C Amen

Be seated.

FIRST READING: Deuteronomy 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

- A** Word of God, word of life.
- C** Thanks be to God.

PSALM 15

The psalm will be read responsively by whole verse. The Assisting Minister reads a verse and the congregation reads the next verse.

A = assisting minister **C**=congregation

- A** Lord, who may dwell in your tabernacle?
Who may abide upon your holy hill?
- C** **Those who lead a blameless life and do what is right,
who speak the truth from their heart;**
- A** they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.
- C** **In their sight the wicked are rejected,
but they honor those who fear the Lord.
They have sworn upon their health and do not take back their word.**
- A** They do not give their money in hope of gain,
nor do they take bribes against the innocent.
Those who do these things shall never be overthrown.

SECOND READING: James 1:17-27

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

A Word of God, word of life.

C Thanks be to God.

BLESSING OF BACKPACKS, LEARNERS AND EDUCATORS

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music: Fintan O'Carroll and Christopher Walker
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.
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THE HOLY GOSPEL: Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

P The Holy Gospel according to St. Mark.

G **Glory to you, O Lord.**

After the reading:

P The Gospel of the Lord.

G **Praise to you, O Christ.**

Be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

806 O God, My Faithful God

WAS FRAG ICH NACH DER WELT

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

Please kneel or be seated.

PRAYERS OF INTERCESSION

A Made children and heirs of God's promise, we pray for the church,
the world, and all in need.

A brief silence. Each petition concludes:

A Lord, in your mercy,
C **hear our prayer.**

After the final petition:

P Receive these prayers, O God, and those in our hearts known only to you;
through Jesus Christ our Lord.

C **Amen**

Please stand as you are able.

PEACE

P The peace of the Lord be with you always.

C And also with you.

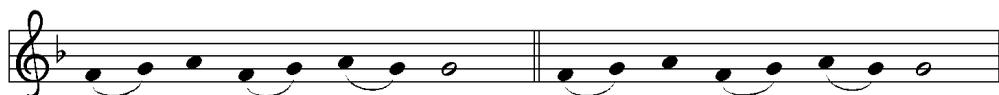
Please greet one another from a distance and remain standing as you are able.

PRAYER

A Let us pray. Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior.

C Amen

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.

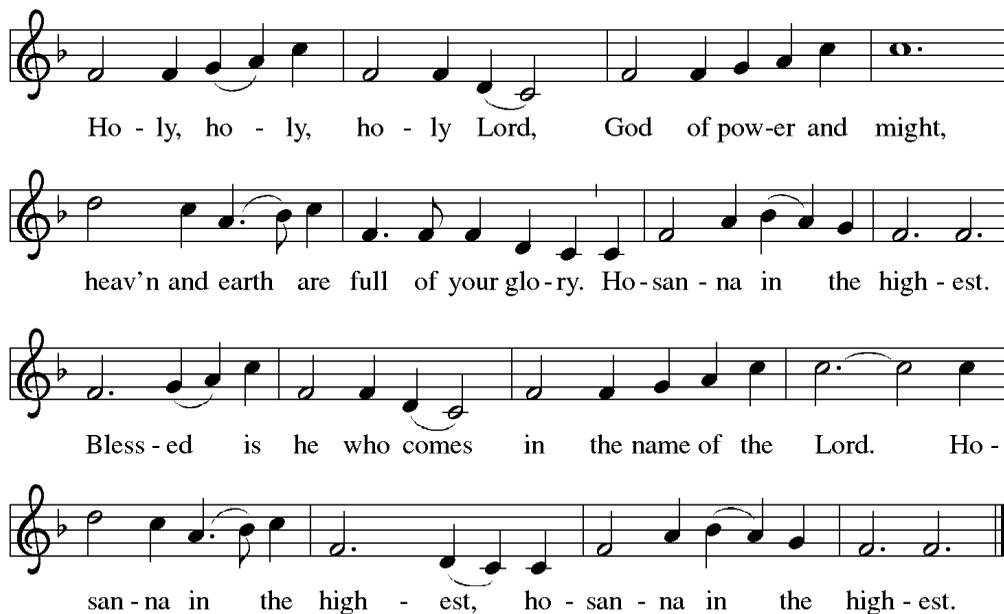


C It is right to give our thanks and praise.

PROPER PREFACE

☐ It is indeed right, ...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san-na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

☐ Holy, mighty and merciful Lord...be all honor and glory, now and forever.

☑ Amen

LORD'S PRAYER

- P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C** **Our Father in heaven, hallowed be your name.**
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION

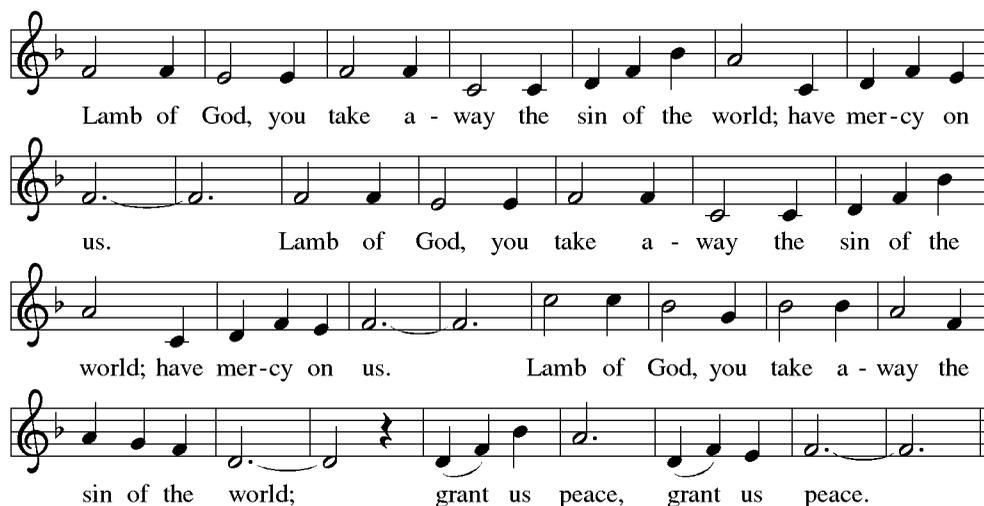
- P** God invites you to this table of bounty. Come, the banquet is ready.
- C** **Amen**

Be seated.

DISTRIBUTION

We invite all who wish to receive the Risen Christ in this meal to join us at the Lord's table. Coming to the altar, following the direction of the usher, be sure to maintain a safe distance between households. If you are in need of a gluten-free wafer or would prefer grape juice to wine, please ask your server. Returning to your seat, please deposit the used glass in the baskets provided. Those not receiving the sacrament may come forward for a blessing. If you are unable to come to the altar for communion, tell the usher and the sacrament can be brought to you. God bless you with the bread of heaven and the cup of salvation!

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

MUSIC DURING THE DISTRIBUTION

Adoration

Florence B. Price/Transcribed by Noah Breneman

Noah Breneman, oboe

After all have receive Communion, please stand as you are able.

TABLE BLESSING

- Ⓟ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- ⓐ Amen

PRAYER AFTER COMMUNION

- A** Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.
- G** Amen

Be seated.

BLESSING

- P** The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.
- G** Amen

SENDING HYMN

824 This Is My Father's World

TERRA PATRIS

DISMISSAL

A Go in peace. You are the body of Christ.

G Thanks be to God!

POSTLUDE

Trumpet Tune

Antonio Vivaldi, Ed. & Arr. S. Drummond Wolff

We welcome and thank Noah Breneman for sharing his time and talent with us today. Noah was born and raised in Reading Pennsylvania. Although he joined band in 5th grade (playing Euphonium) it wasn't until Jr. High that he discovered the oboe. A graduate of Exeter High School, Noah was deeply involved in the music program there in addition to performing with the Reading Symphony Youth Orchestra. Noah attended Penn State University, graduating magna cum laude with a Bachelors degree in Oboe Performance. While in State College, he was active not only in university-related ensembles but with groups throughout the local region. After 22 years in Pennsylvania, Noah moved to Los Angeles to pursue a Masters degree at the University of Southern California. While at USC, Noah and some classmates formed a woodwind quintet, The Santa Ana Winds, which competed in the 2019 Plowman Chamber Music Competition. His oboe teachers throughout the years have been Jill Haley, Tim Hurtz, Joel Timm, and Marion Kusyzk. At the onset of COVID-19, Noah returned home to the Reading area. As the music world slowly recovers, Noah looks forward to making music in person again with live audiences!

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