



Welcome to Trinity Lutheran Church

527 Washington Street
Reading, PA 19601
(610) 374-4861
www.trinityreading.org

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Masks are welcomed,
but no longer required.
Vaccinations are highly
recommended.
Please maintain
appropriate distancing
between households and
use hand sanitizer.

+ + +

All are invited to join us at
the Lord's table for Holy
Communion.

+ + +

Our AED machine is
mounted on the wall in
the stairway near the
baptismal font.

+ + +

Please silence your
cell phone.



Trinity Lutheran Church
is recognized by
Reconciling Works as a
"Reconciling in Christ"
Congregation which
welcomes all LGBTQ+
persons into all facets of
congregational life.

SECOND SUNDAY OF EASTER THE HOLY EUCHARIST AT 10:00 AM APRIL 24, 2022

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

P Presiding Minister **A** Assisting Minister **C** Congregation

WELCOME

PRELUDE

Christ Is Risen! Alleluia!

Setting by Donald Busarow

Please stand as you are able and face the font.

THANKSGIVING FOR BAPTISM

- P** Alleluia! Christ is risen.
- C** Christ is risen indeed. Alleluia!
- P** In the waters of baptism,...now and forever.
- C** Amen

GATHERING HYMN - Alleluia! Jesus Is Risen!



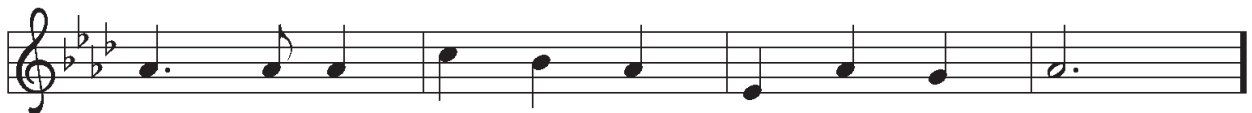
1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922-1987
 Text © 1995 Augsburg Fortress.
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

HYMN OF PRAISE - Christ Is Risen! Alleluia! - Stanzas 1 & 4



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

Text: John S. B. Monsell, 1811–1875, alt.
Music: MORGENLIED, Frederick C. Maker, 1844–1927

PRAYER OF THE DAY

☐ Let us pray. O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☑ **Amen**

Be seated.

FIRST READING: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

After the reading:

☐ Word of God, word of life.

☑ **Thanks be to God.**

SECOND READING: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

After the reading:

☐ Word of God, word of life.

☑ **Thanks be to God.**

TEACHING TIME FOR ALL GOD'S CHILDREN

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

THE HOLY GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

P The Holy Gospel according to John.

G **Glory to you, O Lord.**

After the reading:

P The Gospel of the Lord.

G **Praise to you, O Christ.**

Be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY - We Walk by Faith



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - jice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church,
people in need, and all of creation.

After a brief silence each petition concludes:

A God, in your mercy,

C hear our prayer.

After the final petition:

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit;
through Jesus Christ, our Savior.

C Amen

PEACE

- P** The peace of the Lord be with you always.
C And also with you.

Please greet one another from a distance and then be seated.

THE OFFERTORY

O Sons and Daughters

Arranged by Alice Parker and Robert Shaw

The Trinity Choir

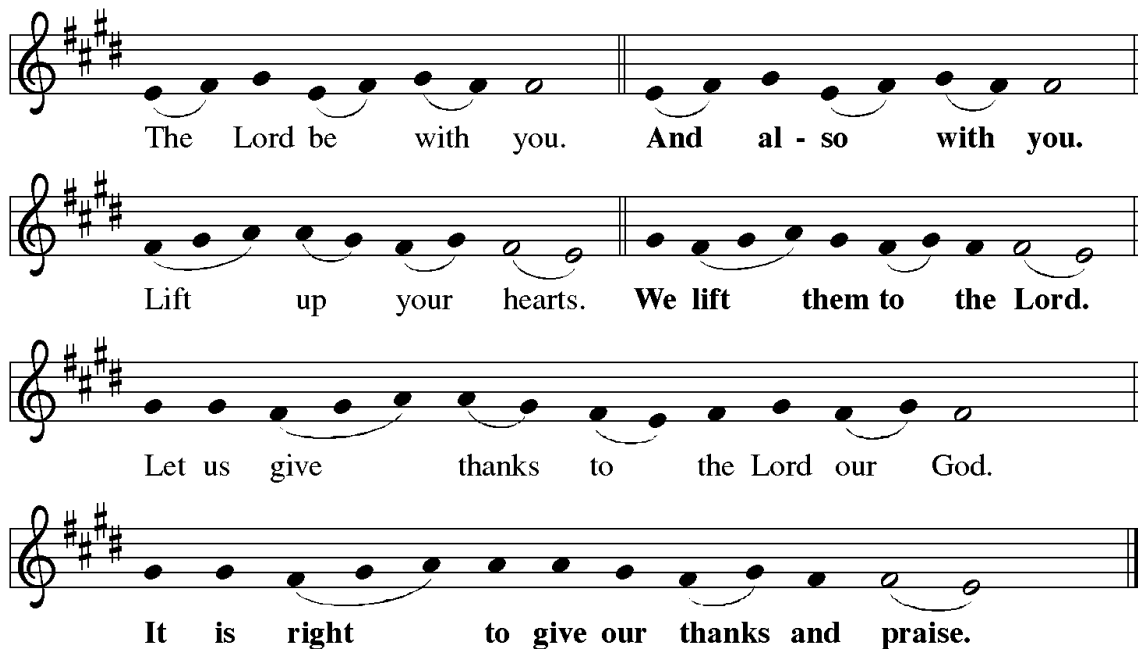
See ELW 386 for text.

Please stand as you are able.

OFFERING PRAYER

- A** Let us pray. Living God,
C you gather the wolf and the lamb to feed together in your peaceable reign,
and you welcome us all at your table. Reach out to us through this meal,
and show us your wounded and risen body, that we may be nourished and believe
in Jesus Christ, our Savior and Lord. Amen

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

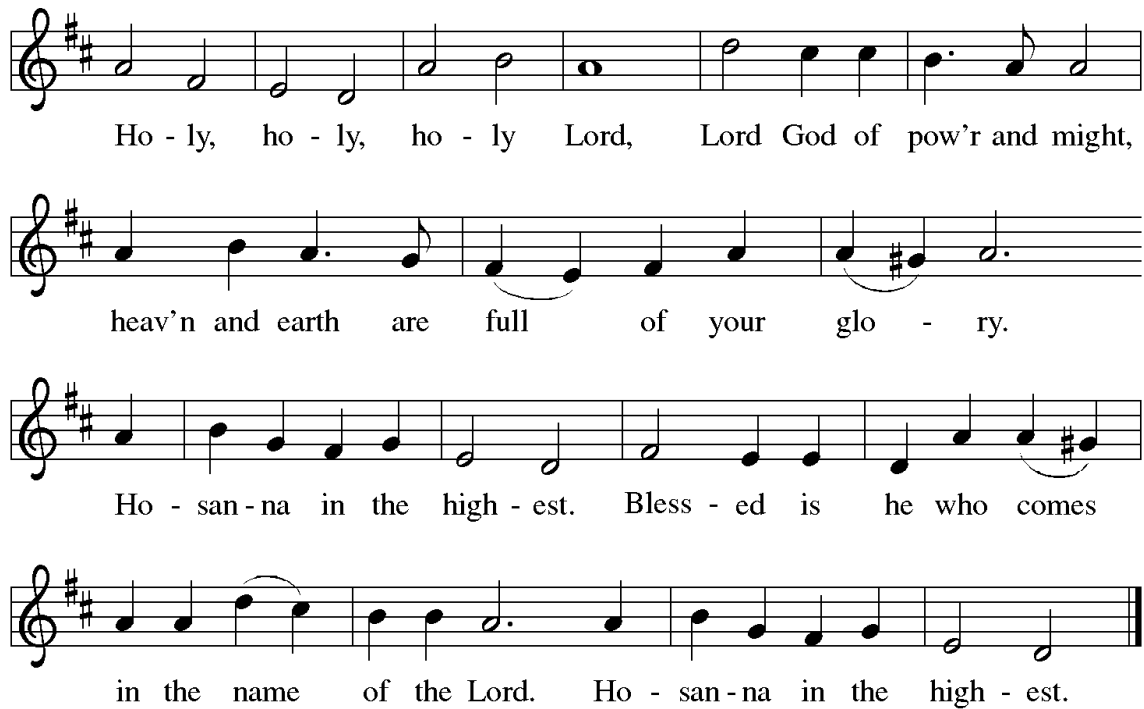
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

ℙ It is indeed right, ...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

- ℙ Blessed are you, ...we proclaim the mystery of faith:
- ☪ **Christ has died. Christ is risen. Christ will come again.**
- ℙ O God of resurrection....Grace our table with your presence.
- ☪ **Come, Holy Spirit.**
- ℙ Reveal yourself to us...burning with justice, peace, and love.
- ☪ **Come, Holy Spirit.**
- ℙ With your holy ones...now and forever.
- ☪ **Amen**

LORD'S PRAYER

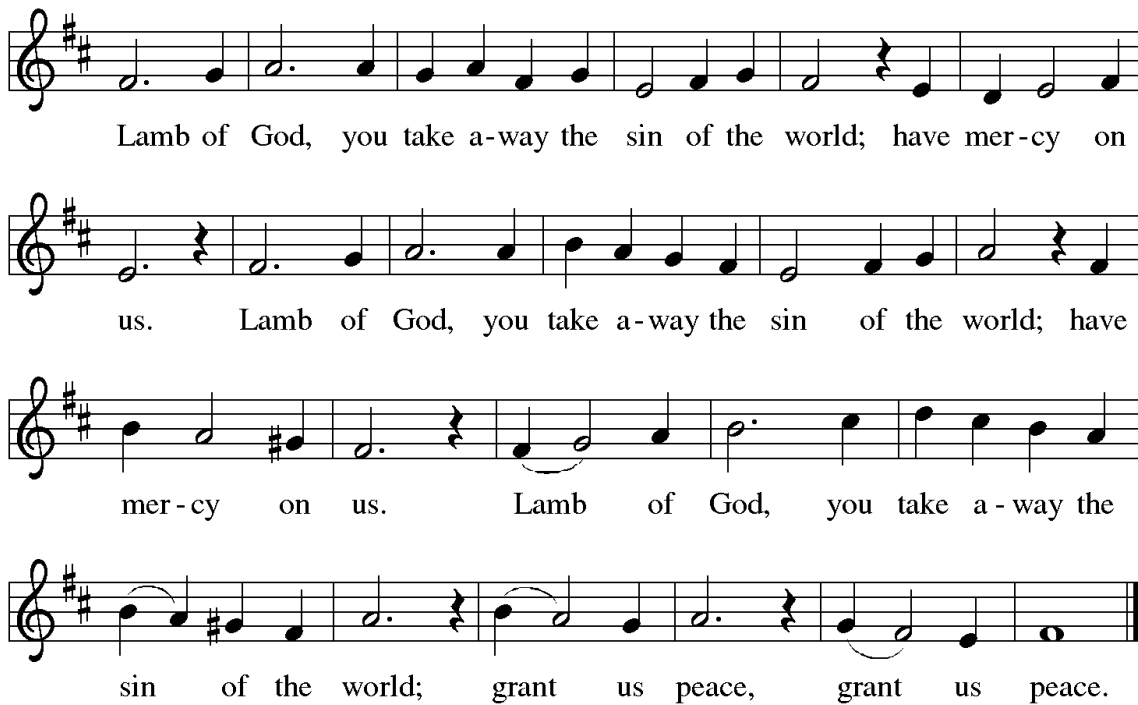
- ☐ Lord remember us in your kingdom, and teach us to pray.
- ☑ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

INVITATION TO COMMUNION

- ☐ The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Be seated.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION

We invite all who wish to receive the Risen Christ in this meal to join us at the Lord's table.

Coming to the altar, following the direction of the usher, be sure to maintain a safe distance between households.

If you are in need of a gluten-free wafer or would prefer grape juice to wine, please ask your server. Returning to your seat, please deposit the used glass in the baskets provided. Those not receiving the sacrament may come forward for a blessing. If you are unable to come to the altar for communion, tell the usher and the sacrament can

10 be brought to you. God bless you with the bread of heaven and the cup of salvation!

After all have received Communion, please stand as you are able.

TABLE BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen

PRAYER AFTER COMMUNION

- A** We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
C Amen

BLESSING

- P** God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.
C Amen

SENDING HYMN - Earth Full of Wit and Wisdom - *See page 12*

DISMISSAL

- A** Alleluia! Christ is risen.
C **Christ is risen indeed. Alleluia!**
A Go in peace. Tell what God has done.
C **Thanks be to God.**

POSTLUDE

The Strife Is O'er, the Battle Done

Setting by Steven Went

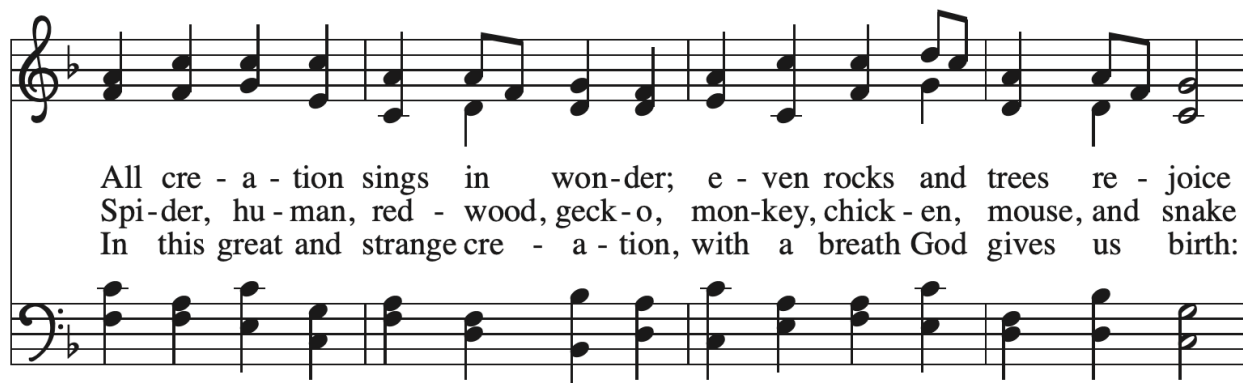
SENDING HYMN - Earth Full of Wit and Wisdom



1 Earth is full of wit and wis - dom, sound - ing God's de - light - ed laugh,
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.
Ev - 'ry crea - ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won - der; e - ven rocks and trees re - joice
Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake
In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.
live with - in a sin - gle fab - ric: cloth that on - ly God could make.
born of soil to live as stew - ards, called to love and serve the earth.

Text: Adam M. L. Tice, b. 1979

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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