



Welcome to Trinity Lutheran Church

527 Washington Street
Reading, PA 19601
(610) 374-4861
www.trinityreading.org

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Masks are welcomed,
but no longer required.
Vaccinations are highly
recommended.

Please maintain
appropriate distancing
between households and
use hand sanitizer.

+ + +

All are invited to join us at
the Lord's table for Holy
Communion.

+ + +

Our AED machine is
mounted on the wall in
the stairway near the
baptismal font.

+ + +

Please silence your
cell phone.



Trinity Lutheran Church
is recognized by
Reconciling Works as a
"Reconciling in Christ"
Congregation which
welcomes all LGBTQ+
persons into all facets of
congregational life.

THIRD SUNDAY OF EASTER THE HOLY EUCHARIST AT 10:00 AM MAY 1, 2022

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

P Presiding Minister **A** Assisting Minister **C** Congregation

WELCOME

PRELUDE

Good Christian Friends, Rejoice and Sing

Setting by Gerhard Krapf

Please stand as you are able and face the font.

THANKSGIVING FOR BAPTISM

- P** Alleluia! Christ is risen.
C Christ is risen indeed. Alleluia!
P In the waters of baptism,...now and forever.
C Amen

GATHERING HYMN - Shout for Joy Loud and Long



1 Shout for joy loud and long, God be praised with a song! To the Lord
2 By God's word all was made, heav'n and earth, light and shade, na-ture's won -
3 Yet our pride makes us fall; so Christ came for us all— not the righ -
4 Now has Christ tru - ly ris'n, and his Spir - it is giv'n to all those

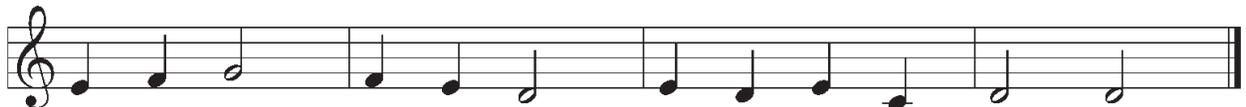


we be - long; chil-dren of our mak - er, God the great life giv - er.
ders dis-played, we to rule cre - a - tion from its first foun-da - tion.
teous to call— by his cross and pas - sion, bring - ing us sal - va - tion.
un - der heav'n who now walk be - side him, though they once de - nied him.

Refrain



Shout for joy, joy, joy! Shout for joy, joy, joy!



God is love, God is light, God is ev - er - last - ing!

Text: David Mowbray, b. 1938

Music: PERSONENT HODIE, *Piae cantiones*, 1582

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GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

HYMN OF PRAISE - Christ Is Risen! Alleluia! - Stanzas 1 & 4 - (see ELW 382 for harmony)



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears.
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

Text: John S. B. Monsell, 1811–1875, alt.
Music: MORGENLIED, Frederick C. Maker, 1844–1927

PRAYER OF THE DAY

☐ Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☑ **Amen**

Be seated.

FIRST READING: Acts 9:1-20

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

After the reading:

☐ Word of God, word of life.

☑ **Thanks be to God.**

SECOND READING: Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

After the reading:

☐ Word of God, word of life.

☑ **Thanks be to God.**

TEACHING TIME FOR ALL GOD'S CHILDREN

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

THE HOLY GOSPEL: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

- P** The Holy Gospel according to John.
- C** **Glory to you, O Lord.**

After the reading:

- P** The Gospel of the Lord.
- C** **Praise to you, O Christ.**

Be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY - You Have Come Down to the Lakeshore

Peter Graf, guitar



1 Tú has ve - ni - doa lao - ri - lla, nohas bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do nia sa - bios nia ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
treasure nor weapons for conquest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, mehas mi - ra - doa los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En laa - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - toa ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church,
people in need, and all of creation.

After a brief silence each petition concludes:

A God, in your mercy,

C hear our prayer.

After the final petition:

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit;
through Jesus Christ, our Savior.

C Amen

PEACE

- P** The peace of the Lord be with you always.
C And also with you.

Please greet one another from a distance and then be seated.

THE OFFERTORY

Jesus, Feed Us

Arranged by Brian Wentzel

The Trinity Choir

David Himes, conductor

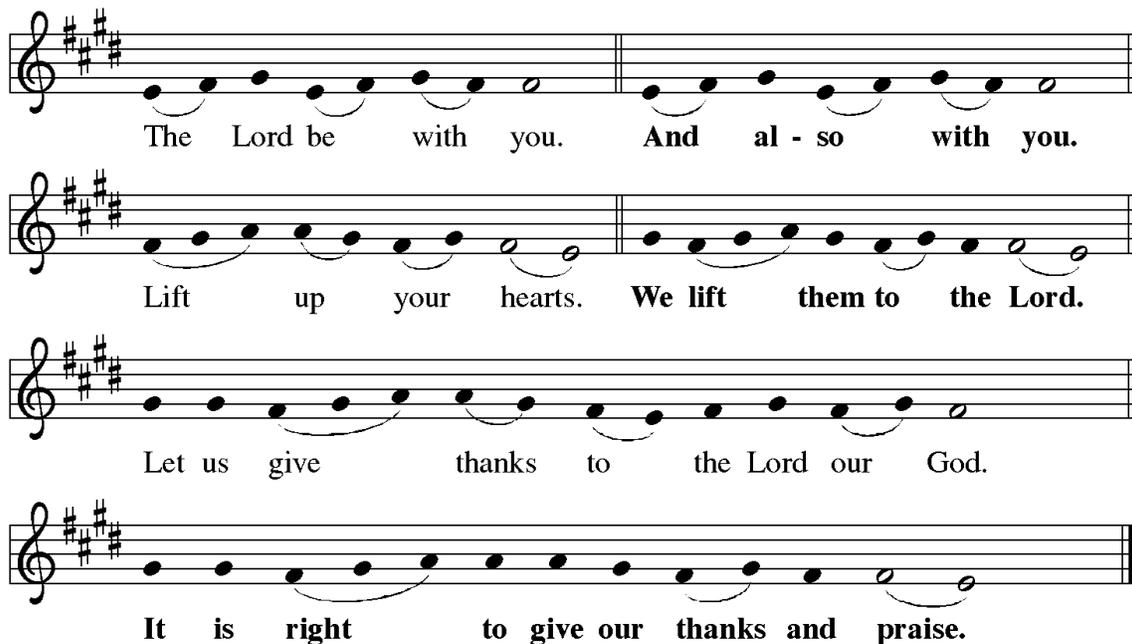
See ELW 464 for text.

Please stand as you are able.

OFFERING PRAYER

- A** Let us pray. Living God,
C you gather the wolf and the lamb to feed together in your peaceable reign,
and you welcome us all at your table. Reach out to us through this meal,
and show us your wounded and risen body, that we may be nourished and believe
in Jesus Christ, our Savior and Lord. Amen

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

Ⓟ It is indeed right, ...we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

- Ⓟ Blessed are you,...we proclaim the mystery of faith:
☪ **Christ has died. Christ is risen. Christ will come again.**
Ⓟ O God of resurrection....Grace our table with your presence.
☪ **Come, Holy Spirit.**
Ⓟ Reveal yourself to us...burning with justice, peace, and love.
☪ **Come, Holy Spirit.**
Ⓟ With your holy ones...now and forever.
☪ **Amen**

LORDS PRAYER

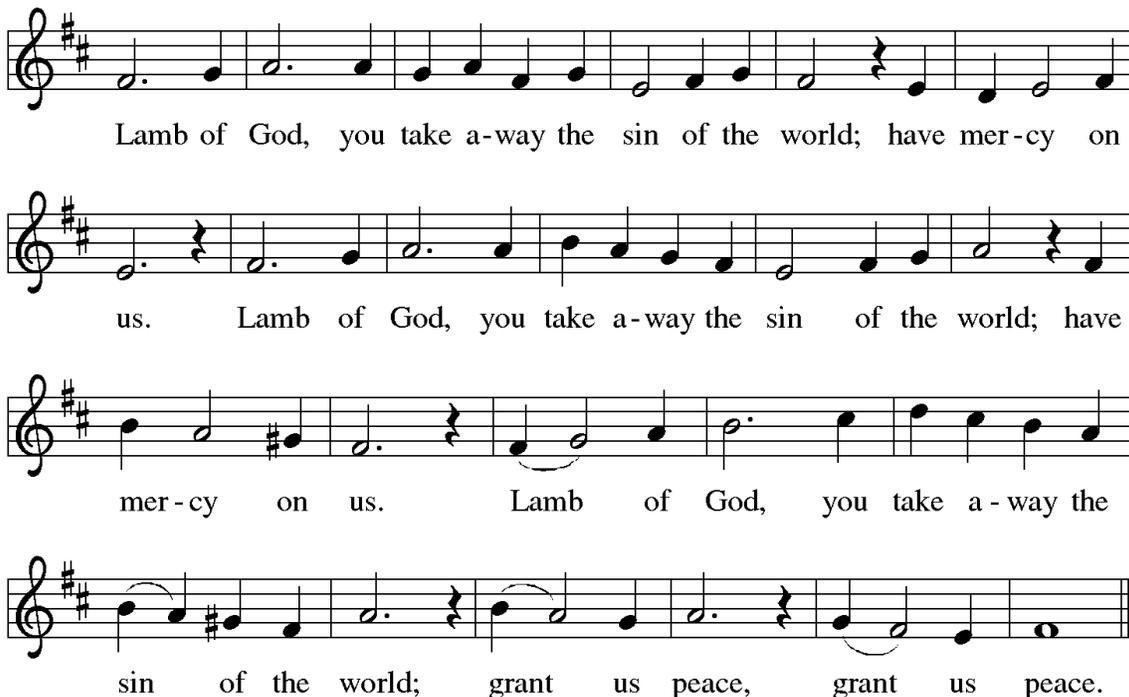
- ☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- ☑ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

INVITATION TO COMMUNION

- ☐ The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Be seated.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION

Following the direction of the usher, approach the altar, maintaing a safe distance between households. Please ask your server if you need a gluten-free wafer or prefer grape juice. As you return to your seat, place your empty glass in the corner basket. Those not partaking of communion are invited to come forward for a blessing. If you are unable to approach the altar for communion, inform the usher and the sacrament will be brought to you.

After all have received Communion, please stand as you are able.

TABLE BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen

PRAYER AFTER COMMUNION

- A** Let us pray. We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
C Amen

BLESSING

- P** God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.
C Amen

SENDING HYMN - Blessed Assurance - See page 12

DISMISSAL

- A** Alleluia! Christ is risen.
C **Christ is risen indeed. Alleluia!**
A Go in peace. Tell what God has done.
C **Thanks be to God.**

POSTLUDE

Christ the Lord Is Risen Today

Robert J. Powell

SENDING HYMN - Blessed Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908