



## Welcome to Trinity Lutheran Church

527 Washington Street  
Reading, PA 19601  
(610) 374-4861  
www.trinityreading.org

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Masks are welcomed,  
but no longer required.  
Vaccinations are highly  
recommended.  
Please maintain  
appropriate distancing  
between households and  
use hand sanitizer.

+ + +

All are invited to join us at  
the Lord's table for Holy  
Communion.

+ + +

Our AED machine is  
mounted on the wall in  
the stairway near the  
baptismal font.

+ + +

Please silence your  
cell phone.



Trinity Lutheran Church  
is recognized by  
Reconciling Works as a  
"Reconciling in Christ"  
Congregation which  
welcomes all LGBTQ+  
persons into all facets of  
congregational life.

## SEVENTH SUNDAY OF EASTER THE HOLY EUCHARIST AT 10:00 AM MAY 29, 2022

*It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.*

**P** Presiding Minister    **A** Assisting Minister    **C** Congregation

### WELCOME

### PRELUDE

*Crown Him with Many Crowns*

Michael Burkhardt

*Please stand as you are able and face the font.*

### THANKSGIVING FOR BAPTISM

- P** Alleluia! Christ is risen.
- C** Christ is risen indeed. Alleluia!
- P** In the waters of baptism,...now and forever.
- C** Amen

# GATHERING HYMN - Jesus Shall Reign

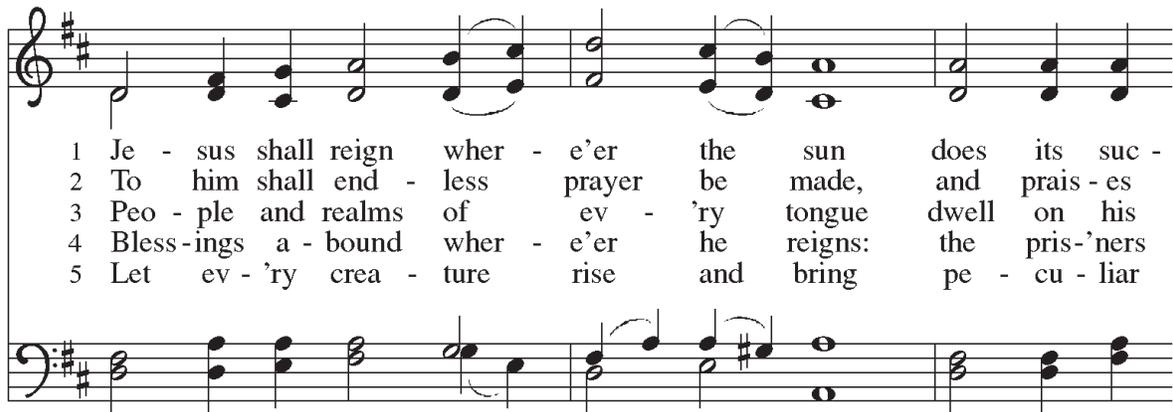
Stanza 1: All

Stanza 2: Soprano and Alto ranges

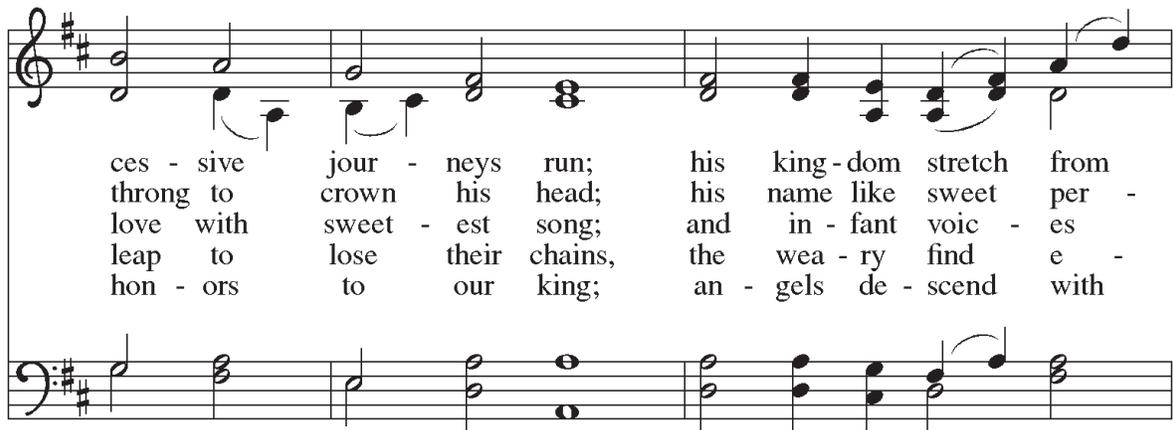
Stanza 5: All

Stanza 3: All

Stanza 4: Tenor and Bass ranges



1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.  
Music: DUKE STREET, attr. John Hatton, d. 1793

## GREETING

☐ The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

☑ And also with you.

HYMN OF PRAISE - Crown Him with Many Crowns, Stanzas 1, 4, & 5

1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave  
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim - son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
 Music: DIADEMATA, George J. Elvey, 1816–1893

## **PRAYER OF THE DAY**

**P** Let us pray. O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen**

*Be seated.*

## **FIRST READING:** Acts 16:16-34

*Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.*

*After the reading:*

**A** Word of God, word of life.

**C** **Thanks be to God.**

## **SECOND READING:** Revelation 22:12-14, 16-17, 20-21

*The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.*

*After the reading:*

**A** Word of God, word of life.

**C** **Thanks be to God.**

## TEACHING TIME FOR ALL GOD'S CHILDREN

*Please stand as you are able.*

### GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### THE HOLY GOSPEL: John 17:20-26

*Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.*

- P** The Holy Gospel according to John.
- C** **Glory to you, O Lord.**

*After the reading:*

- P** The Gospel of the Lord.
- C** **Praise to you, O Christ.**

*Be seated.*

### SERMON

Please stand as you are able.

## HYMN OF THE DAY - What Feast of Love



1 What feast of love is of - fered here, what ban-quet come from heav - en?  
2 What light of truth is of - fered here, what cov - e - nant from heav - en?  
3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last-ing life, what won-drous word is giv - en?  
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## PRAYERS OF INTERCESSION

**A** Set free from captivity to sin and death, we pray to the God of resurrection for the church,  
people in need, and all of creation.

*After a brief silence each petition concludes:*

**A** God, in your mercy,

**C** hear our prayer.

*After the final petition:*

**P** In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit;  
through Jesus Christ, our Savior.

**C** Amen

## PEACE

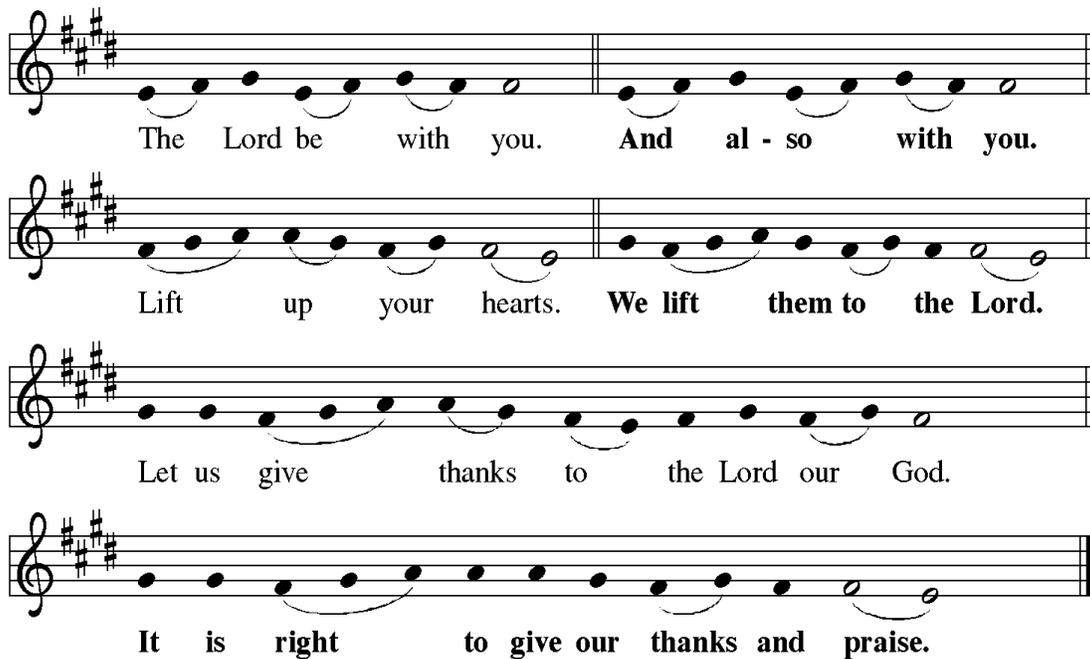
- P** The peace of the Lord be with you always.
- C** And also with you.

*Please greet one another from a distance and then remain standing.*

## OFFERING PRAYER

- A** Let us pray. Living God,
- C** you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

## PROPER PREFACE

**P** It is indeed right, ...we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

- P** Blessed are you,...we proclaim the mystery of faith:  
**C** Christ has died. Christ is risen. Christ will come again.  
**P** O God of resurrection....Grace our table with your presence.  
**C** Come, Holy Spirit.  
**P** Reveal yourself to us...burning with justice, peace, and love.  
**C** Come, Holy Spirit.  
**P** With your holy ones...now and forever.  
**C** Amen

## LORD'S PRAYER

☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

☑ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

## INVITATION TO COMMUNION

☐ The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

*Be seated.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## DISTRIBUTION

*Following the direction of the usher, approach the altar, maintaing a safe distance between households.*

*Please ask your server if you need a gluten-free wafer or prefer grape juice. As you return to your seat,*

*place your empty glass in the corner basket. Those not partaking of communion are invited to come forward for a blessing. If you are unable to approach the altar for communion, inform the usher and the sacrament will be brought to you.*

*After all have received Communion, please stand as you are able.*

## **TABLE BLESSING**

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C** Amen

## **PRAYER AFTER COMMUNION**

- A** We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.  
**C** Amen

## **BLESSING**

- P** God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.  
**C** Amen

**SENDING HYMN** - This Is My Song - see page 12

## **DISMISSAL**

- A** Alleluia! Christ is risen.  
**C** Christ is risen indeed. Alleluia!  
**A** Go in peace. Tell what God has done.  
**C** Thanks be to God.

## **POSTLUDE**

*Let There Be Peace on Earth*

Miller & Jackson/arr. Lani Smith

# SENDING HYMN - This Is My Song

1 This is my song, O God of all the na - tions,  
 2 My coun - try's skies are blu - er than the o - cean,  
 3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.  
 and sun - light beams on clo - ver - leaf and pine.  
 your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;  
 But oth - er lands have sun - light too, and clo - ver,  
 O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;  
 and skies are ev - 'ry - where as blue as mine.  
 and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing  
 So hear my song, O God of all the na - tions,  
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.  
 a song of peace for their land and for mine.  
 my - self I give you; let your will be done.

Text: Lloyd Stone, 1912-1993, sts. 1-2; Georgia Harkness, 1891-1974, st. 3  
 Music: FINLANDIA, Jean Sibelius, 1865-1957  
 Text sts. 1-2 © 1934, 1962 Lorenz Publishing Companv. St. 3 © 1964 Lorenz Publishing Companv. All rights reserved.