



THE HOLY EUCHARIST AT 10:00 AM

LECTIONARY 28

OCTOBER 13, 2024

Welcome to Trinity Lutheran Church

✦ ✦ ✦

Everything you need for
worship is in this bulletin.

✦ ✦ ✦

All who trust that
Christ is present in Holy
Communion are invited to
receive Him with us today.

✦ ✦ ✦

Please silence your cell
phone.

✦ ✦ ✦

Children are always
welcome in our worship!
Classroom 4 in the Annex
has space for nursing,
changing, or a sensory
break, if necessary.

✦ ✦ ✦

Our AED is mounted on
the wall in the stairway
next to the baptismal font.

✦ ✦ ✦



At Trinity, we welcome
all LGBTQ+ people as
full participants in our
common life. We're proud
to proclaim this publicly in
our city and wider church
as a Reconciling in Christ
congregation.

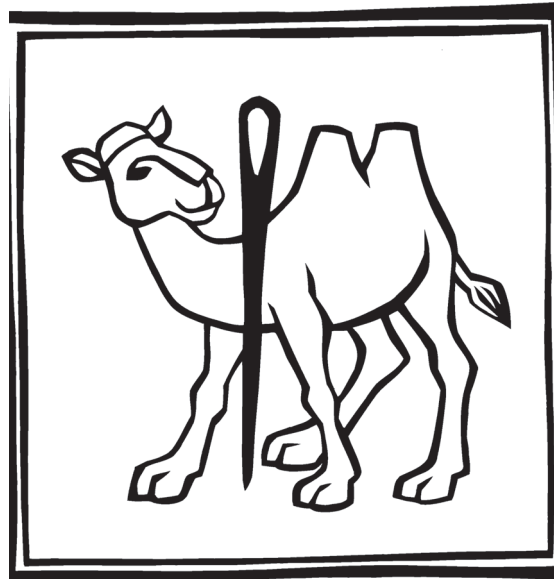
Congregational words are in bold print.

WELCOME

PRELUDE

Prelude on "Forest Green"

Charles Callahan



Please stand in body or spirit and face the rear of the nave.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,
have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

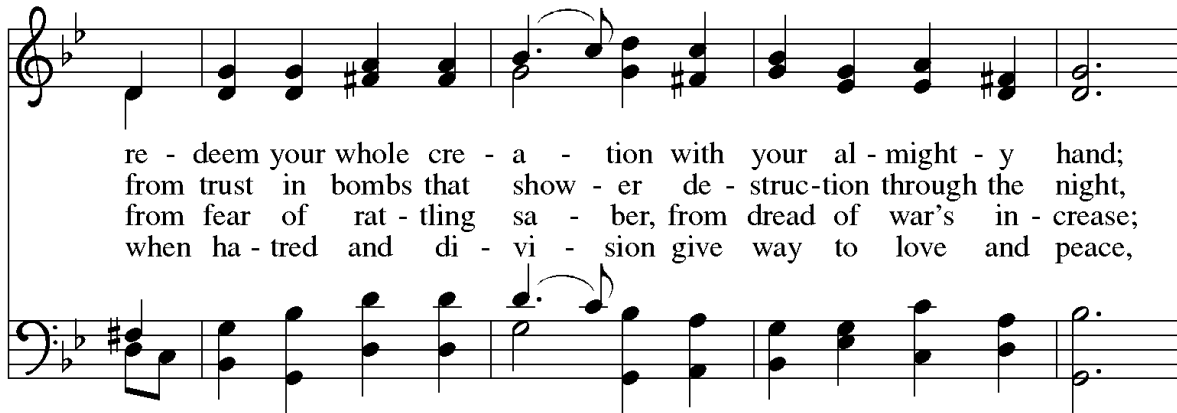
In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.


GATHERING HYMN - ELW 713 - O God of Ev'ry Nation



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind-ness to your way,
 when hope and cour-age fal - ter, Lord, let your voice be heard;
 till dawns the morn-ing glo - rious when truth and love shall reign,



in love and mer-cy guide us and heal our strife - torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923
 Music: LLANGLOFFAN, Welsh tune, 19th cent.
 Text © 1958, ren. 1986 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - mighty God and Fa - ther, we



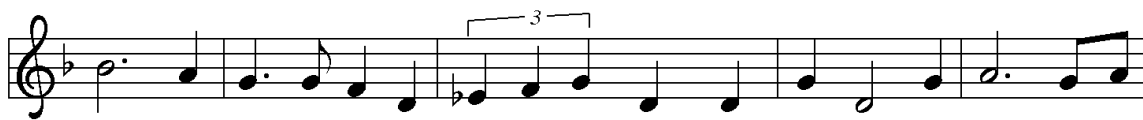
wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



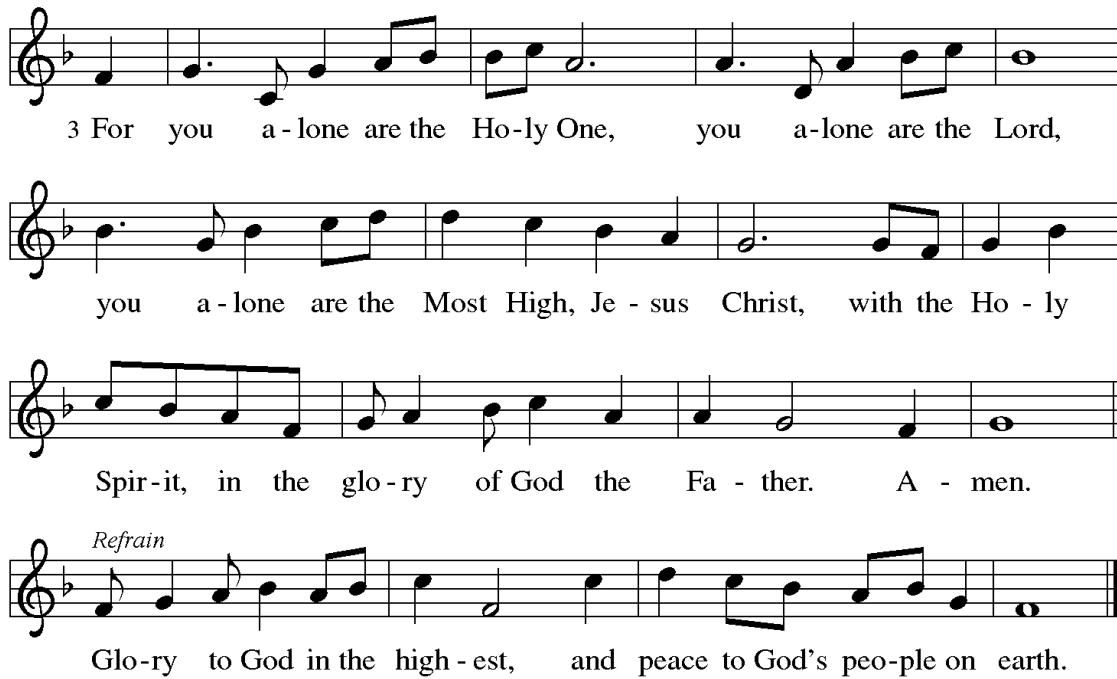
God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. A - men.
Refrain
 Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

Be seated.

FIRST READING: Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

After the reading:

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 90:12-17

The choir introduces the refrain. The congregation repeats the refrain and sings the refrain where indicated. The psalm will be sung alternately between the choir and the congregation.

Teach us to know the short - ness of our
days; may wis - dom dwell with - in our hearts.

So teach us to num- | ber our days
that we may apply our | hearts to wisdom.
Return, O LORD; how long | will you tarry?
Be gracious | to your servants. R

Satisfy us by your steadfast love | in the morning;
so shall we rejoice and be glad | all our days.
Make us glad as many days as you af- | flicted us
and as many years as we suf- | fered adversity.
Show your ser- | vants your works,
and your splendor | to their children.
May the graciousness of the Lord our God | be upon us;
prosper the work of our hands; pros- | per our handiwork. R

SECOND READING: Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

After the reading:

Word of God, word of life.

Thanks be to God.

TEACHING TIME FOR ALL GOD’S CHILDREN

Please stand in body or spirit.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is in G major (one flat) and 4/4 time, with a melody that starts on G4, moves to A4, B4, and then has a half note G4 with a fermata. The second staff continues the melody with a quarter note G4, an eighth note A4, a quarter note B4, and a half note G4 with a fermata. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the first staff, and 'al - le - lu - ia, al - le - lu - ia.' are written below the second staff.

GOSPEL: Mark 10:17-31

Jesus has been teaching his disciples about what is most valued in God’s eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

The Holy Gospel according to Mark.

Glory to you, O Lord.

After the reading:

The Gospel of the Lord.

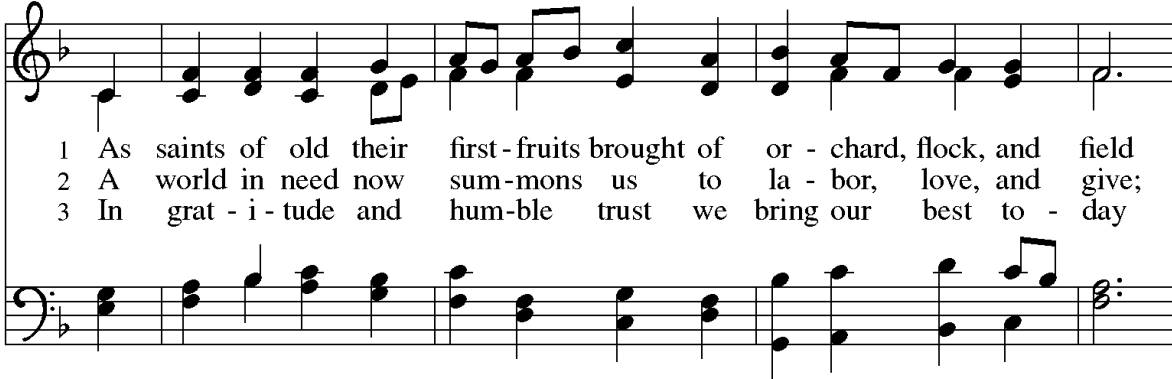
Praise to you, O Christ.

Be seated.

SERMON

Please stand in body or spirit.

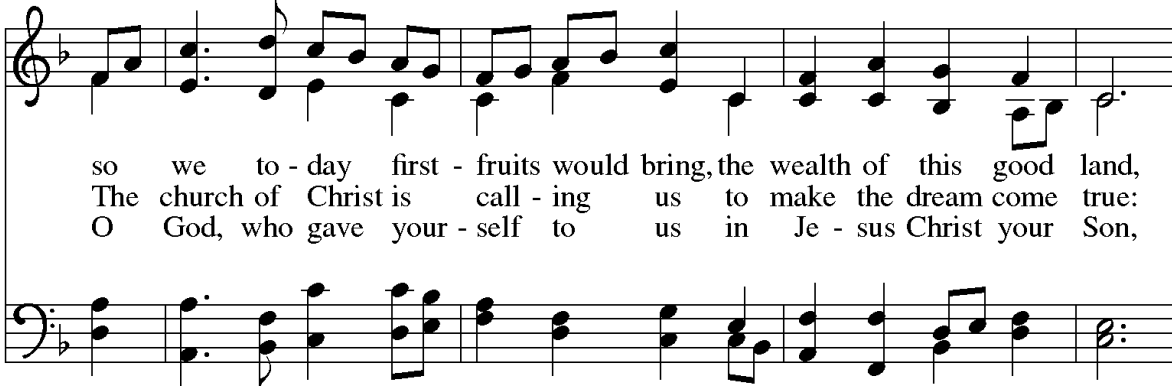
HYMN OF THE DAY - ELW 695 - As Saints of Old



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christierson, 1900–1996, alt.

Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872–1958

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us pray for the church, the world, and for all of God's creation.

After a brief silence each petition concludes:

God, in your mercy,
Hear our prayer.

After the final petition:

Into your hands we commend all for whom we pray,
trusting in your mercy, through Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Please greet one another and then be seated.

OFFERTORY

Jesus, Priceless Treasure

Text: Johan Franck; Music: Johann Crüger

The Trinity Choir - Ben Hoover, soloist

See ELW 775 for text.

Please stand in body or spirit.

OFFERTORY RESPONSE - ELW 486 - God Extends an Invitation



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - ni - ón; pues a - sí es la co - mu - ni - ón.
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923
Music: NUESTRO PADRE, Miria T. Kolling
Spanish and English text © 1998 Augsburg Fortress.
Music © Miria T. Kolling.

OFFERING PRAYER

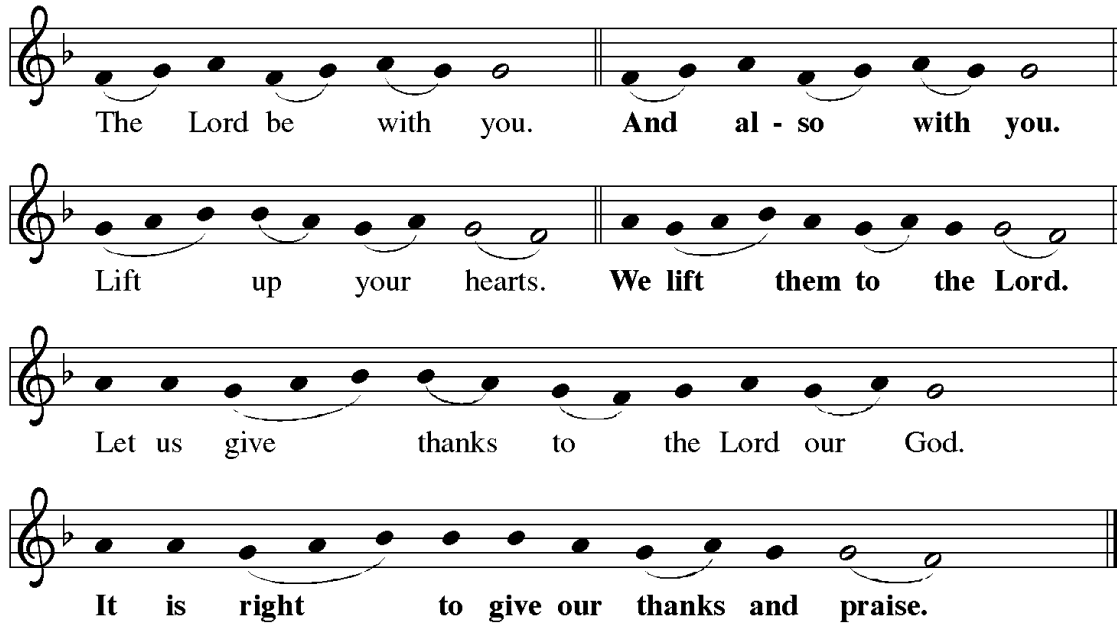
Let us pray.

Blessed are you, O God, source of every gift of your creation.

By these gifts and with our lives, help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

Amen.

DIALOG



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

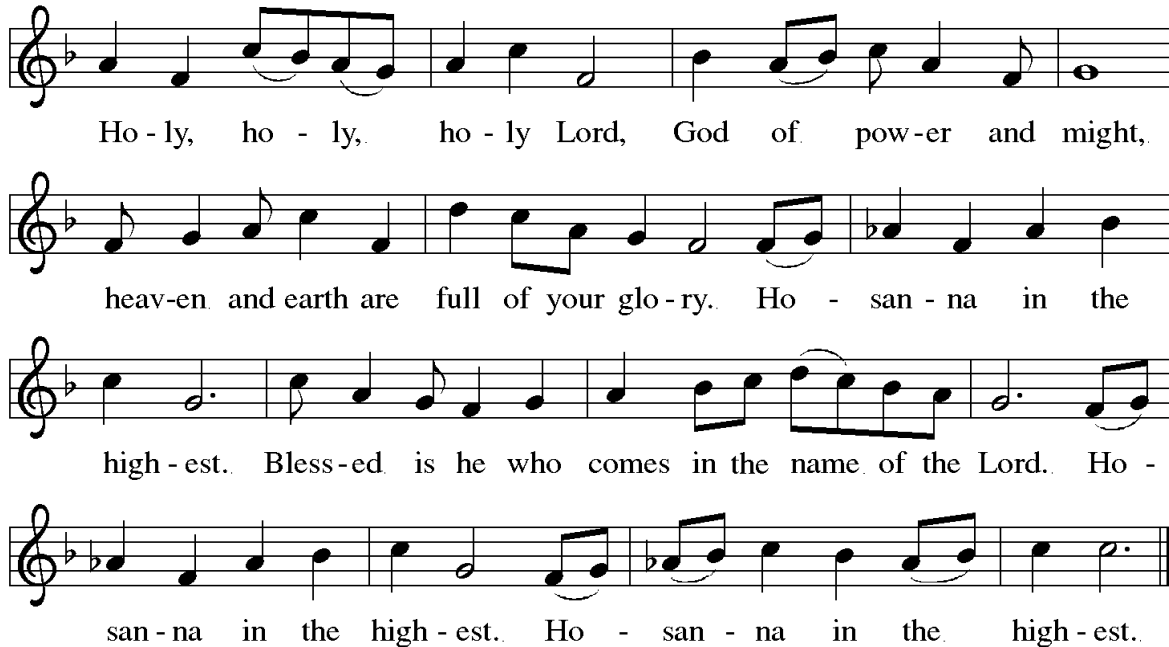
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, ...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

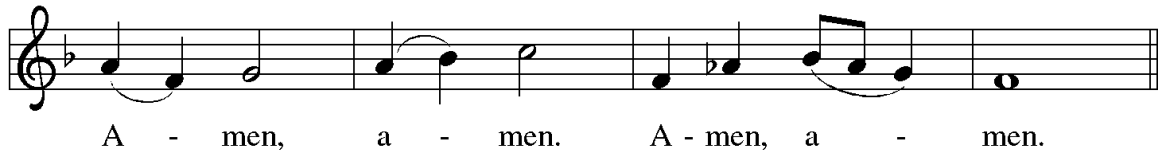
THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God...
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command...
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

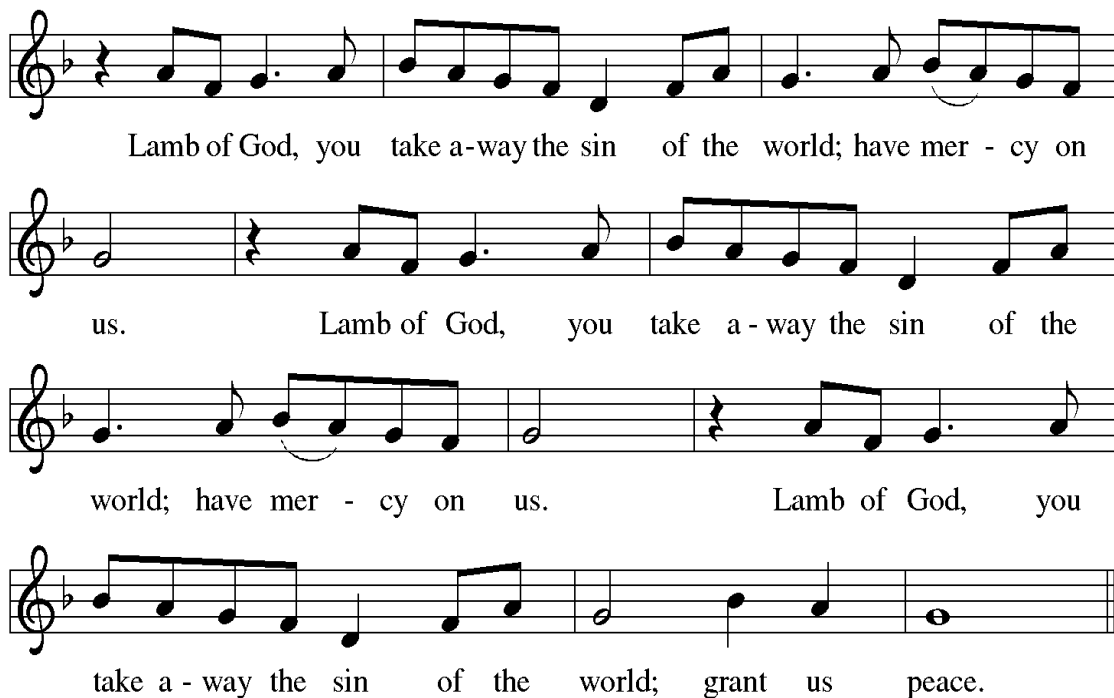
Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

Be seated.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

DISTRIBUTION

All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.

When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.

Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

HYMN DURING DISTRIBUTION - ELW 479 - We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

Please stand in body or spirit.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.
Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.

BLESSING

God all mighty,
God most merciful
† bless you, keep you,
and give you peace.
Amen.

SENDING HYMN - ELW 678 - God, Whose Giving Knows No Ending
see page 17

DISMISSAL

Go in peace. Follow Jesus.
Thanks be to God.

POSTLUDE

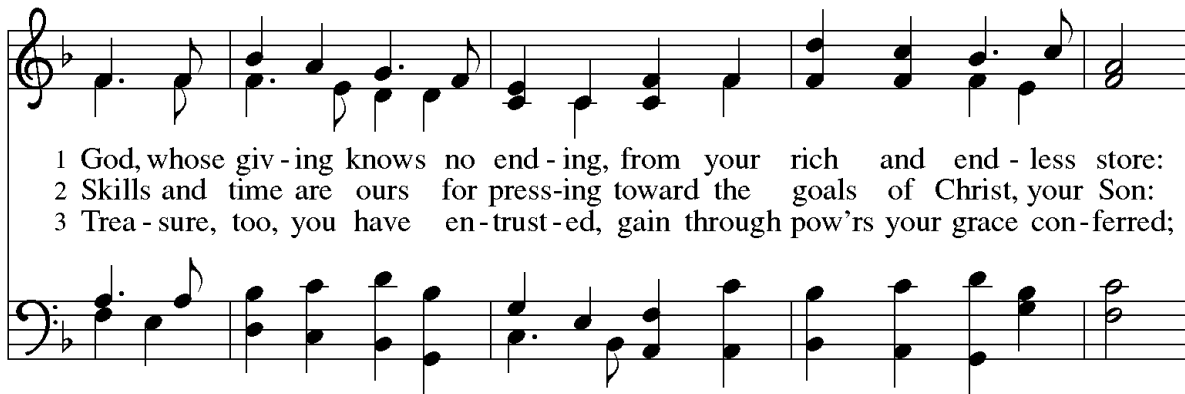
Voluntary in D minor

John Stanley

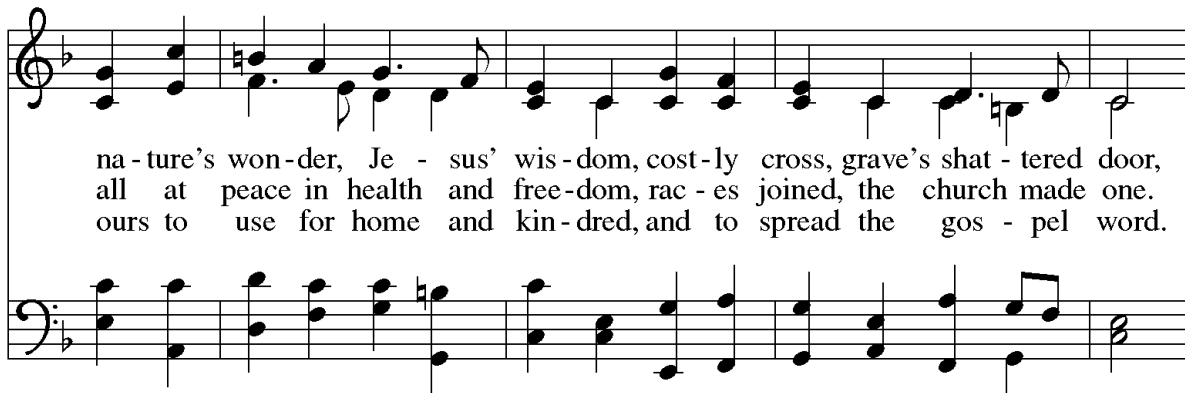
*Please join us for coffee and conversation in the Hintz Room
immediately following worship.*

† † †

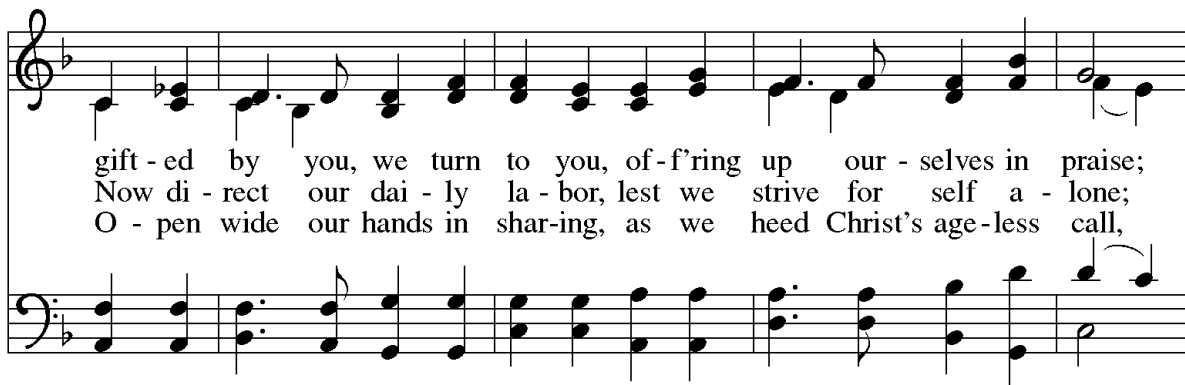
SENDING HYMN - ELW 678 - God, Whose Giving Knows No Ending



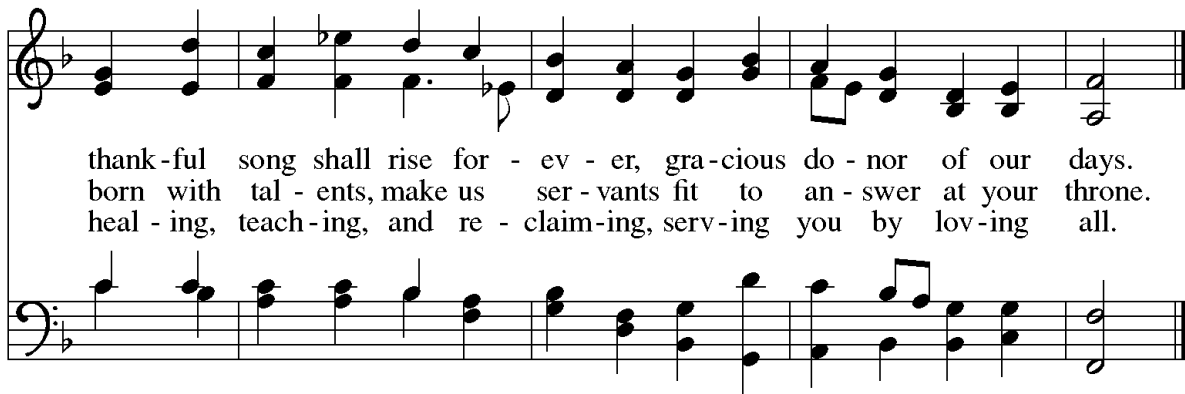
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915-2006
Music: RUSTINGTON, C. Hubert H. Parry, 1848-1918
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Sunday, October 13 - Lectionary 28

Leaders in Today's Liturgy

Presiding and Preaching: Pr. Hans E. Becklin

Assisting Minister: Albert Pohl

Today's Music Leader: Sandra Sittler

Lector: Fred S. Opalinski

Communion Assistant: Hannah Long

Acolyte: Abbie Smith

Greeter: Declan Rosenbaum

Ushers: David & Sue Shellong

Media Team: Amy Bornhofen, Jennifer Smith and Danielle Smith

Altar Guild: Bernadette Ilgen, Jacinda Motley, Joshua Motley, Linda Motley, Charlene Norton, Robin Oberholtzer and Beth Welz

Today's altar flowers are sponsored by Tony, Sherri, Ali & Meg Sacco in loving memory of in loving memory of Milford Saul Klahr

Today's broadcast is sponsored by Barbara Lykens in honor of her daughter Rhonda's birthday

We thank Ron & Karen Eddinger for choosing today's hymns

Immediate Prayer Requests

Beth Welz, Nina Litvinov, Ed & Peg Coleman, Dick Horst, Christine Wells (friend of Jan Opalinski), and Rev. Judy McKee (friend of the Opalinskis)

Ongoing Prayer Requests

Linda Motley, Darryl Jeffries, Walter Maier, Chris Drayer, George Phelps, Harry Feinauer, Jerry Holleran, Walter Schur, Christopher Brooks (friend of Nancy Everson), Deborah Lawton (aunt of Jessica Manning), Celia Cosentino (friend of Jane Zobian), Tina Koch (friend of Jenn Smith), the Sawyer family, David Unruh (brother of Ralph Unruh), and Craig Poole

Trinity Households and Ministry Partners

Mark & Stacey Flatt; Helen & Thomas Flynn; Lawrence Fredericks, Jr.; Frances Frezeman; and Lisa, John, Sam & Nat Gallen; Christ Episcopal Church and Fr. Bryce Wandrey; the Common Ground Recovery Community, Pr. Tom Scornavacchi and Pr. Jayme Babczak; and those walking in the CROP Hunger Walk, the work of Helping Harvest, and the ministry of Church World Service

Attendance Sunday, October 6: 73

Attendance Wednesday, October 9: 11

Prepare for Worship October 20

Isaiah 53:4-12; Psalm 91:9-16; Hebrews 5:1-10; Mark 10:35-45

Broadcast Schedule for this week on Comcast Channel 190

Sundays

6:00 PM World Views:
Contemporary Quaker Tradition
6:30 PM Music From Trinity:
Jill Haley, oboe
7:00 PM Trinity Worship Service

Wednesdays

4:00 PM Trinity Worship Service
5:00 PM Music From Trinity:
Jill Haley, oboe
5:30 PM World Views:
Contemporary Quaker Tradition

Trinity's Sunday morning worship is also live streamed via Facebook and YouTube. You may log on to either platform on Sunday mornings at 10:00 AM and worship at the same time as the in-person congregation.

This Week's Calendar

Sunday, October 13

9:00 AM: Sunday Time - Bible 101 (start in Chapel)
9:00 AM: Sunday Forum
(All Saints Room/Auditorium)
10:00 AM: Worship (Nave)
11:15 AM: Coffee & Conversation
11:15 AM: Mixed Ensemble Rehearsal (Bard House)
1:00 PM: CROP Hunger Walk (Gring's Mill)
2:00 PM: Common Ground Worship and Meal
3:00 PM: Broadway Goes to Church
(Christ Episcopal Church)

Monday, October 14

1:00 PM: Program Staff Meeting

Tuesday, October 15

9:30 AM: Full Staff Meeting
5:45 PM: Property Work Night

Wednesday, October 16

12:05 PM: Holy Eucharist (Chapel)
6:30 PM: Trinity Ringers (Nave)
7:30 PM: Trinity Choir Rehearsal (Hintz Room)

Thursday, October 17

4:00 PM: Property Committee Meeting
7:00 PM: Worship & Music Committee Meeting
(The Highlands)

Sunday, October 20

9:00 AM: Sunday Time - Bible 101 (start in Chapel)
9:00 AM: Sunday Forum
(All Saints Room/Auditorium)
10:00 AM: Worship (Nave)
11:15 AM: Coffee & Conversation (Hintz Room)
11:15 AM: Outreach & Service Committee Mtg.
(Pr. Hans' office)
11:15 AM: Mixed Ensemble Rehearsal (Bard House)
2:00 PM: Common Ground Worship and Meal

Fall Festival of the Arts: Broadway Goes to Church

Directed By Faye Warmkessel & Stephen Longenecker

TODAY | 3:00 PM at Christ Episcopal Church 435 Court Street

TICKETED EVENT | \$20 ADULTS; \$10 STUDENTS

Broadway has been taking us to church for decades: from the Salvation Army's Rockin' the Boat, to Tevye's family Shabbat, to Purlie Walking Up the Stairs, to singing nuns in an Austrian convent and the hilarious, high-kicking sisters of Nunsense. The Fall Festival is proud to present, from the creative minds of Faye Warmkessel and Stephen Longenecker, this brand new, joyful, uplifting and often very funny, singing and dancing revue of Broadway's celebratory spirit. Scan the QR code to purchase tickets online.



Outreach and Service – Reforming on Sunday, October 20

11:15 AM in the rear of the Hintz Room

Are you passionate about justice and service in our community? Are you turned off by a LOT of meetings and want to just DO something? Then the Outreach and Service Committee is for you!

Led by Vickie Unruh, this working group will coordinate all of our outreach and service activities for the year. We are looking for champions to lead various aspects of our ministry: Opportunity House dinner coordinator; Lighthouse Home for Women and Children; Common Ground connections; CROP Hunger Walk; Angel Tree giving, and more. Who knows where the Spirit will lead us? We will meet 3x per year to connect with each other. Speak to Vickie or Deaconess Deborah if you are interested in knowing more and/or come to our Re-formation.

Trinity Lutheran Church

527 Washington Street, Reading, PA 19601

(610) 374-4861 www.trinityreading.org

Church office hours are 9:00 AM - 3:00 PM, Monday-Thursday

Staff of Trinity Lutheran Church

The Rev. Hans E. Becklin	Senior Pastor
Deaconess Deborah Graf	Deacon for Formation & Service
Karen S. Eddinger	Minister of Music
Matthew Mellen	Media Director
Rachel Gambone	Parish Secretary
Pam Wasmuth	Bookkeeper
Peter Graf	Financial Administrator
Dave Troche	Sexton
The Rev. Fred S. Opalinski	Pastor Emeritus

Vestry of Trinity Lutheran Church

Amy Litvinov +	President, <i>Stewardship</i>
Steve Welz +	Vice President, <i>Personnel</i>
Donna Osborne +	Secretary, <i>Worship & Music</i>
Erica Hofmann +	Treasurer, <i>Finance</i>
Martha Good +	<i>Congregational Life</i>
Albert Pohl	<i>Learning Ministries</i>
Eric Rosenbaum	<i>Property</i>
Maggie Shelly	<i>Outreach & Service</i>
Jennifer Smith	<i>Media</i>
Kate Speece	<i>Learning Ministries - Youth</i>
Pr. Hans E. Becklin +	

+ indicates members of the Executive Committee

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