



THE HOLY EUCHARIST AT 10:00 AM

LECTIONARY 29

OCTOBER 20, 2024

Congregational words are in bold print.

Welcome to Trinity Lutheran Church

✦ ✦ ✦

Everything you need for
worship is in this bulletin.

✦ ✦ ✦

All who trust that
Christ is present in Holy
Communion are invited to
receive Him with us today.

✦ ✦ ✦

Please silence your cell
phone.

✦ ✦ ✦

Children are always
welcome in our worship!
Classroom 4 in the Annex
has space for nursing,
changing, or a sensory
break, if necessary.

✦ ✦ ✦

Our AED is mounted on
the wall in the stairway
next to the baptismal font.

✦ ✦ ✦



At Trinity, we welcome
all LGBTQ+ people as
full participants in our
common life. We're proud
to proclaim this publicly in
our city and wider church
as a Reconciling in Christ
congregation.

WELCOME

PRELUDE

Acclamation in G Minor

Karen Thompson

The Trinity Ringers



Please stand in body or spirit and face the rear of the nave.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,
have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

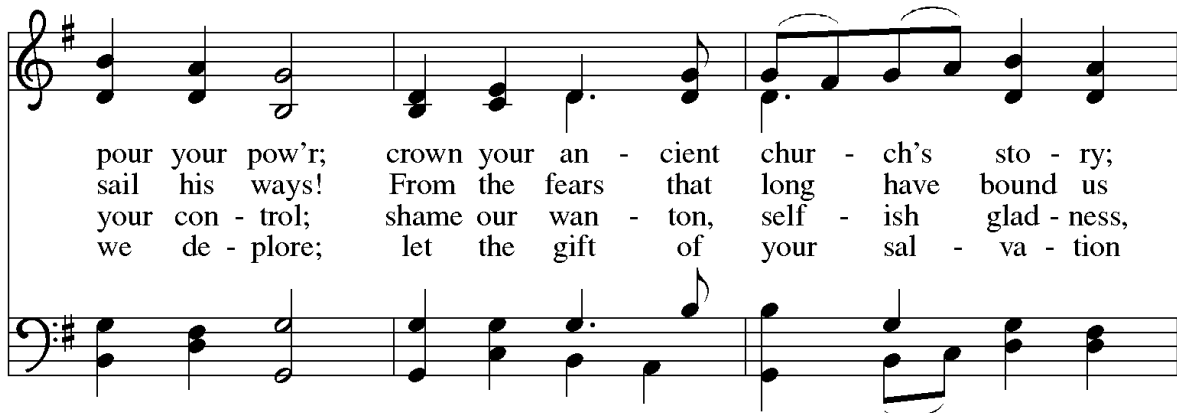
In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.

GATHERING HYMN - ELW 705 - God of Grace and God of Glory



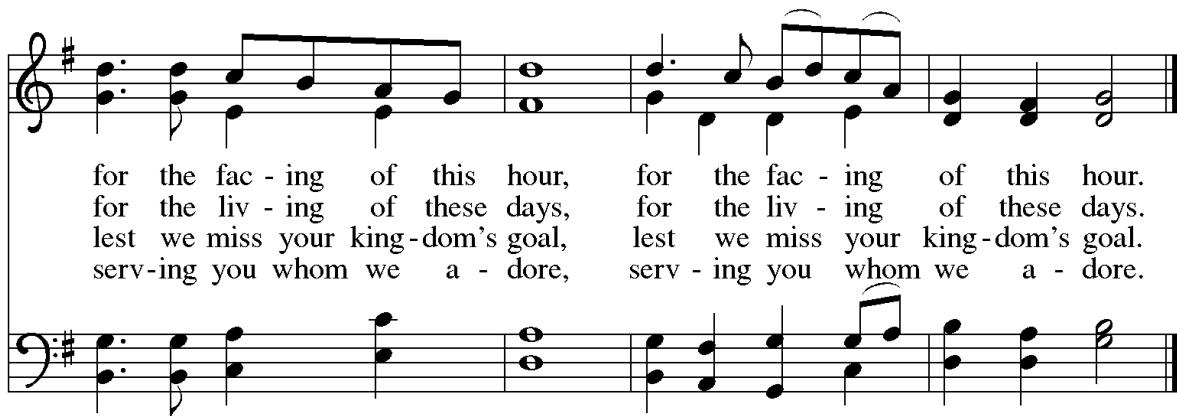
1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969
Music: CWM RHONDDA, John Hughes, 1873-1932

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - mighty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



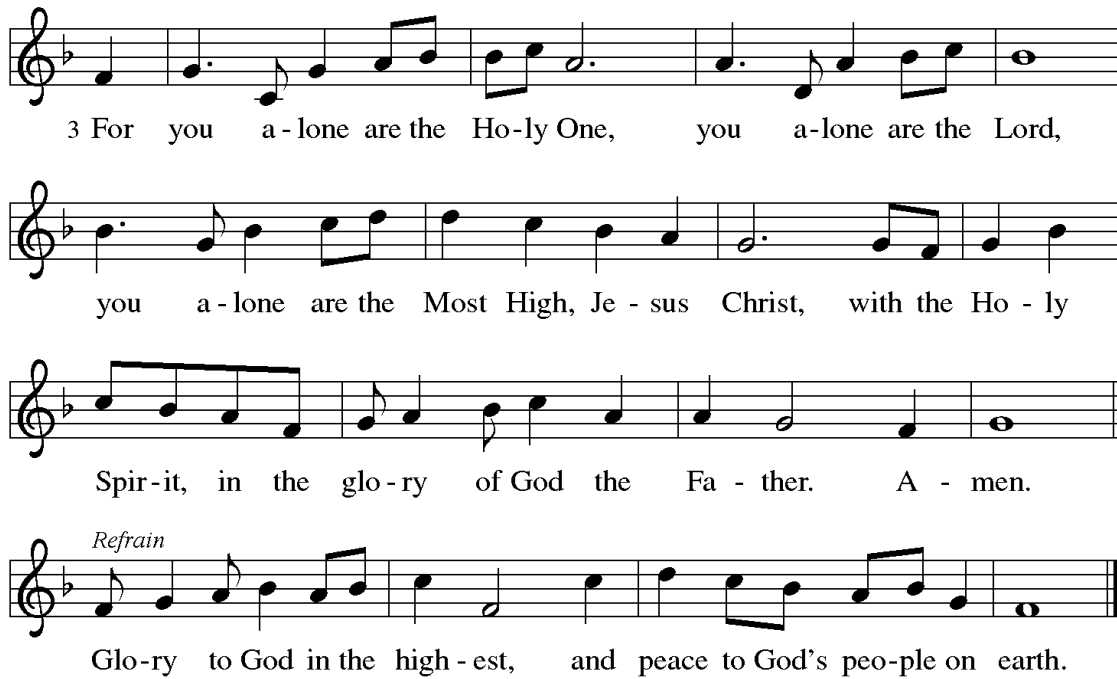
God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. A - men.
Refrain
 Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth.

Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

Be seated.

FIRST READING: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

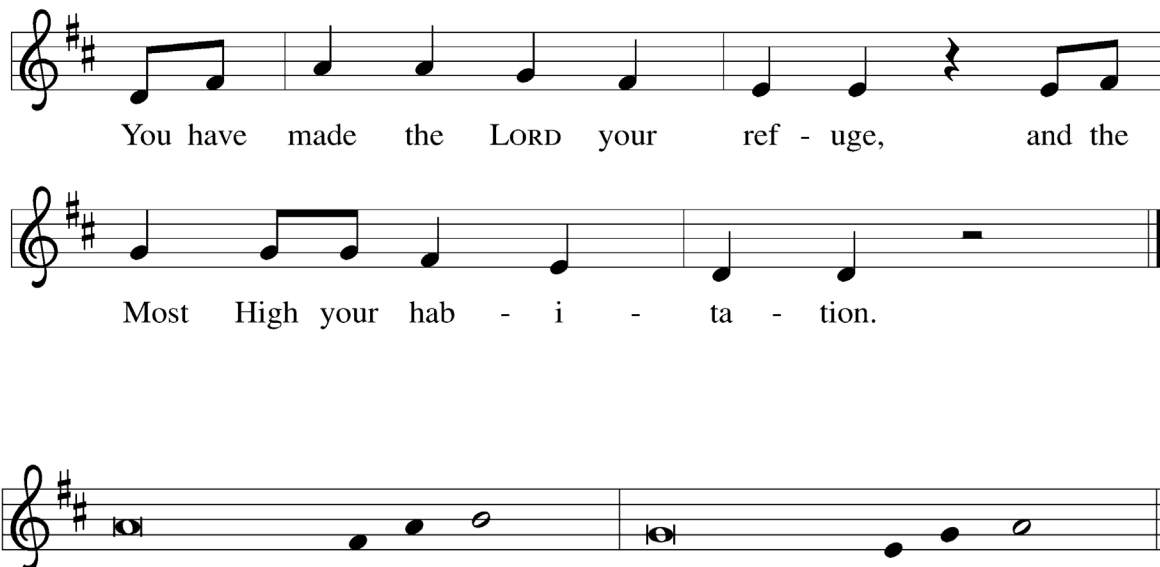
After the reading:

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 91:9-16

The choir introduces the refrain. The congregation repeats the refrain and sings the refrain where indicated. The psalm will be sung alternately between the choir and the congregation.



The musical notation consists of three staves in G major (one sharp). The first staff contains the melody for the first line of the refrain: "You have made the LORD your refuge, and the". The second staff continues the melody for the second line: "Most High your habitation." The third staff shows a continuation of the melody with a key signature change to D major (two sharps).

Because you have made the | LORD your refuge,
and the Most High your | habitation,
no evil | will befall you,
nor shall affliction come | near your dwelling.
For God will give the angels charge | over you,
to guard you in | all your ways.
Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone. R

You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.
I will deliver those who | cling to me;
I will uphold them, because they | know my name.
They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.
With long life will I | satisfy them,
and show them | my salvation. R

SECOND READING: Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

After the reading:

Word of God, word of life.

Thanks be to God.

TEACHING TIME FOR ALL GOD'S CHILDREN

Please stand in body or spirit.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is in G major (one flat) and 4/4 time, with a melody for the first two phrases: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff continues the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The notes are simple, using quarter and eighth notes with rests.

GOSPEL: Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

The Holy Gospel according to Mark.

Glory to you, O Lord.

After the reading:

The Gospel of the Lord.

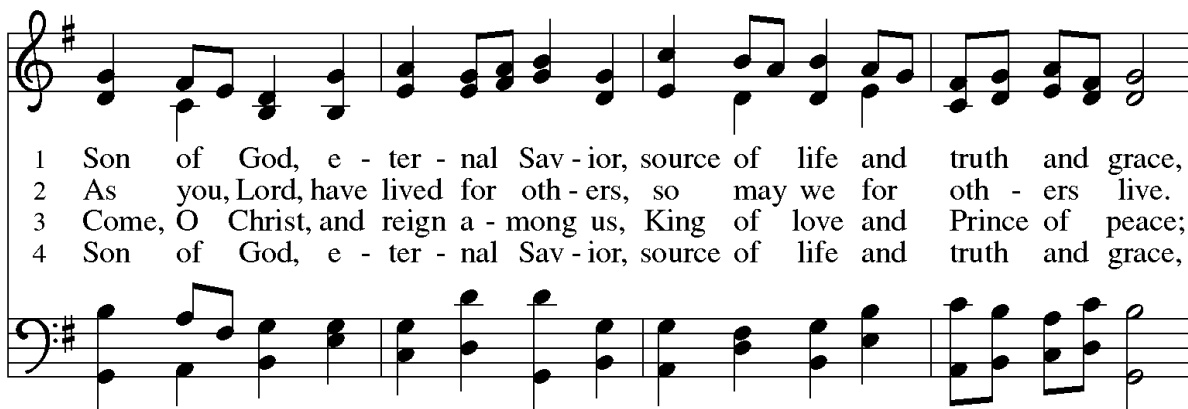
Praise to you, O Christ.

Be seated.

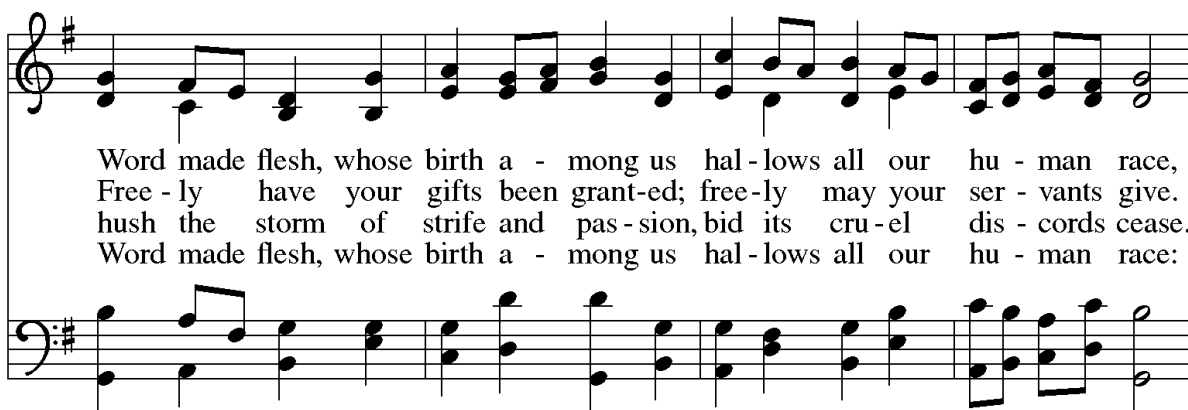
SERMON

Please stand in body or spirit.

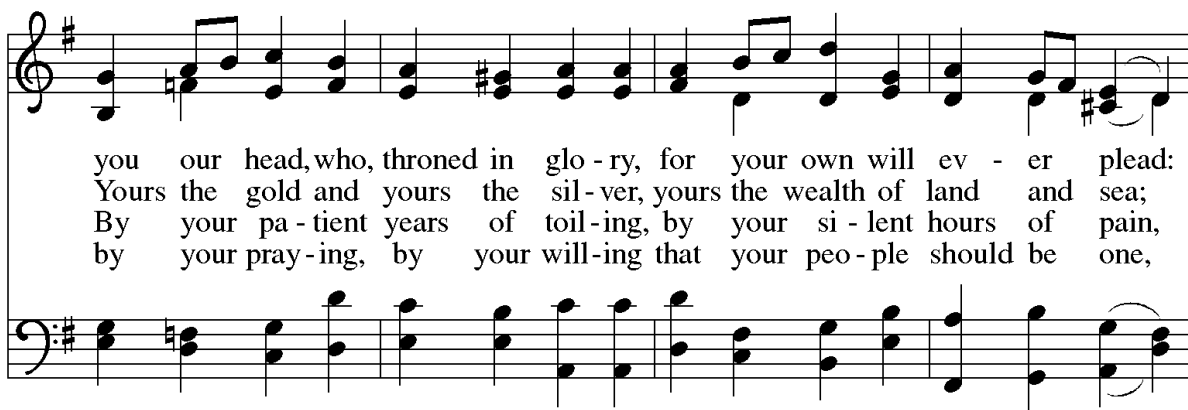
HYMN OF THE DAY - ELW 695 - Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us pray for the church, the world, and for all of God's creation.

After a brief silence each petition concludes:

God, in your mercy,
Hear our prayer.

After the final petition:

Into your hands we commend all for whom we pray,
trusting in your mercy, through Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Please greet one another and then be seated.

OFFERTORY

Many and Great, O God

Dakota (Sioux) tune/arr. by Hal H. Hopson

The Mixed Ensemble Sandra Sittler, piano Lisa Speece, flute
William Norton-Ritz and Andrew Smith, percussion

See ELW 837 for text.

Wakantanka: the Sioux word for "the sacred," "the divine," or "the great mystery"

Please stand in body or spirit.

OFFERTORY RESPONSE - ELW 486 - God Extends an Invitation



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - ni - ón; pues a - sí es la co - mu - ni - ón.
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923
Music: NUESTRO PADRE, Miria T. Kolling
Spanish and English text © 1998 Augsburg Fortress.
Music © Miria T. Kolling.

OFFERING PRAYER

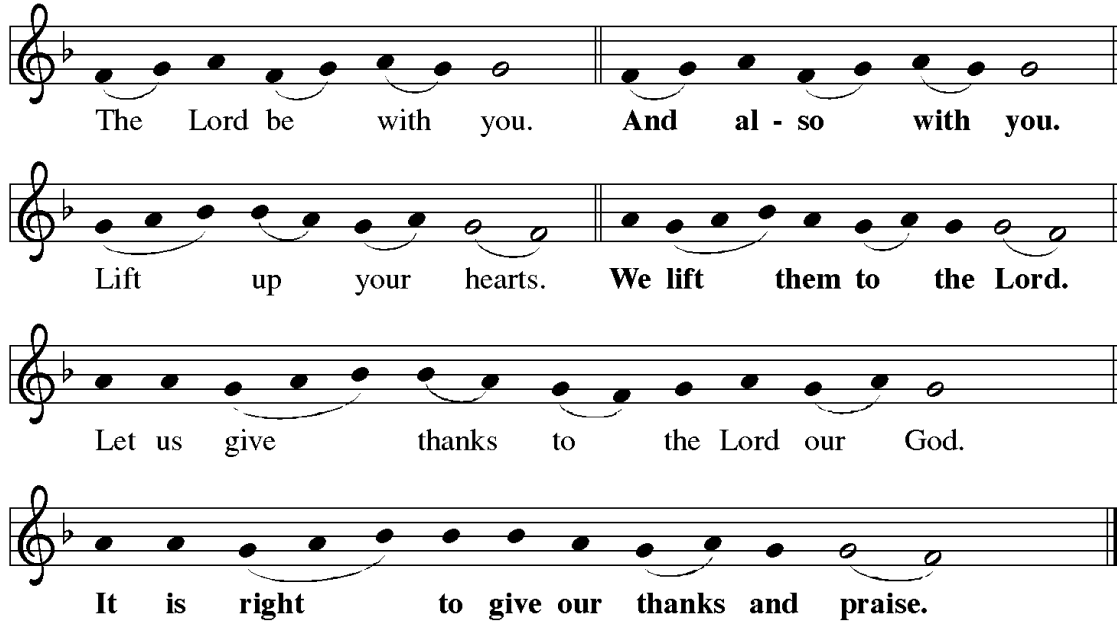
Let us pray.

Blessed are you, O God, source of every gift of your creation.

By these gifts and with our lives, help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

Amen.

DIALOG



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

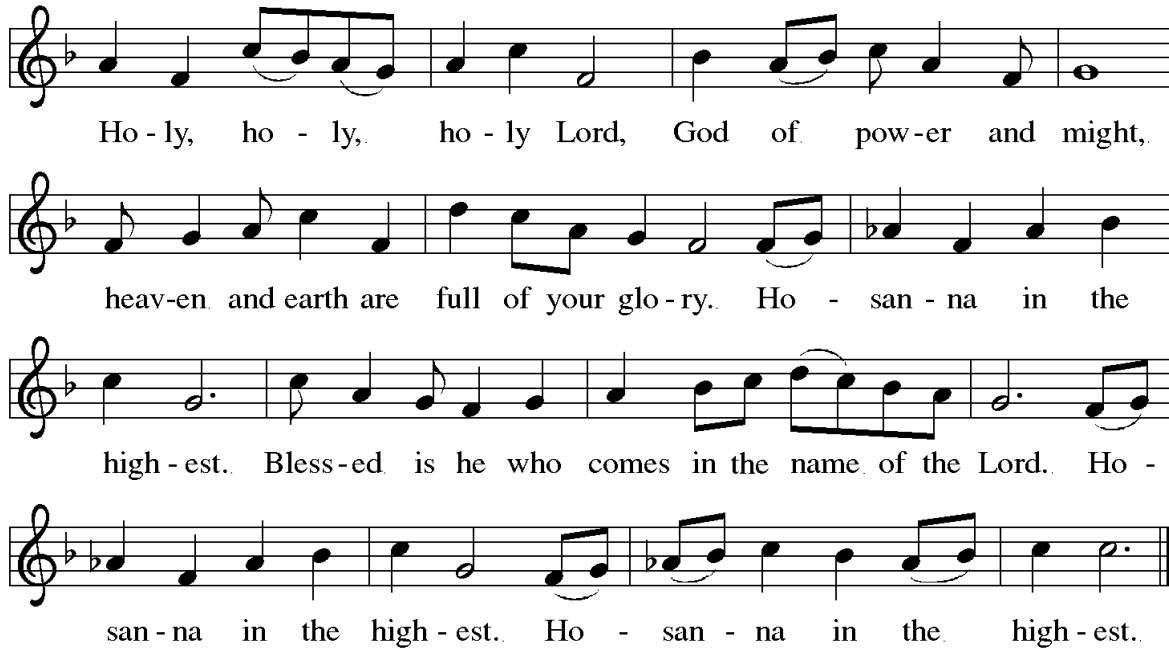
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, ...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God...
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command...
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

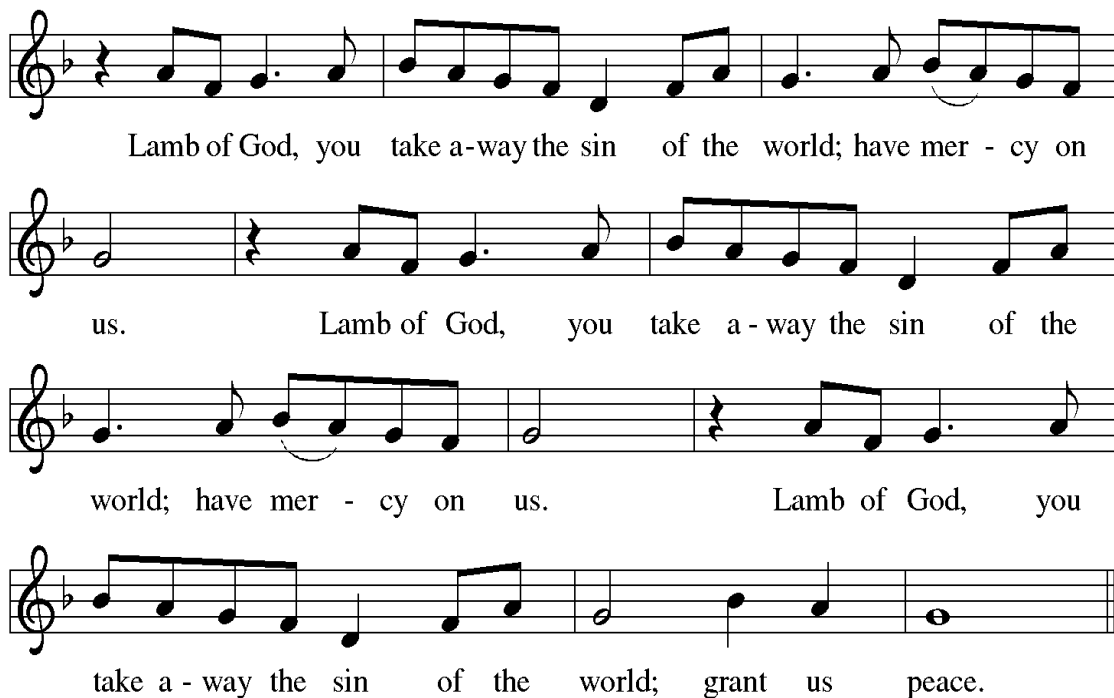
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

Be seated.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

DISTRIBUTION

All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.

When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.

Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

HYMN DURING DISTRIBUTION - ELW 727 - Lord Christ, When First You Came to Earth



1 Lord Christ, when first you came to earth, up -
 2 O awe - some Love, which finds no room in
 3 New ad - vent of the love of Christ, will
 4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing
 life where sin de - nies you, and, doomed to death, shall
 we a - gain re - fuse you, till in the night of
 us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And
 bring to doom the pow'r that cru - ci - fies you, till
 hate and war we per - ish as we lose you? From
 vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that
 not a stone is left on stone, and then the na - tions'
 an - cient doubts our minds re - lease to seek the king - dom
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.
 pride, o'er - thrown, will nev - er - more de - fy you!
 of your peace, by which a - lone we choose you.
 fore your cross; come, fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882-1969, alt.
 Music: MIT FREUDEN ZART, medieval European tune

Please stand in body or spirit.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.
Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.

BLESSING

God all mighty,
God most merciful
† bless you, keep you,
and give you peace.
Amen.

SENDING HYMN - ELW 597 - My Hope Is Built on Nothing Less
see page 17

DISMISSAL

Go in peace. Follow Jesus.
Thanks be to God.

POSTLUDE

Cwm Rhondda

Paul Manz

*Please join us for coffee and conversation in the Hintz Room
immediately following worship.*

† † †

SENDING HYMN - ELW 597 - My Hope Is Built on Nothing Less

1 My hope is built on nothing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
 Music: MELITA, John B. Dykes, 1823-1876

Sunday, October 20 - Lectionary 29

Leaders in Today's Liturgy

Presiding and Preaching: Pr. Hans E. Becklin

Assisting Minister: Hannah Long

Minister of Music: Karen S. Eddinger

Lector: Dan Huyett

Communion Assistant: Amy Litvinov

Acolyte: Jane Zobian

Greeter: Larry Kummerer

Ushers: Mike Faust and Raye Watson

Media Team: Veronika Shick, Danielle Smith and Abbie Smith

Altar Guild: Bernadette Ilgen, Jacinda Motley, Joshua Motley, Linda Motley, Charlene Norton, Robin Oberholtzer and Beth Welz

Today's altar flowers are sponsored by Pat Perfect in loving memory of her mother, Marjorie Louise Hendel Perfect

We thank Ron & Karen Eddinger for choosing today's hymns

Immediate Prayer Requests

Beth Welz, Nina Litvinov, Ed & Peg Coleman, Dick Horst, and the family and friends of Pat Hofmann (Steve Hofmann's stepmother), and Walter Maier, who died this week

Ongoing Prayer Requests

Linda Motley, Darryl Jeffries, Chris Drayer, George Phelps, Harry Feinauer, Jerry Holleran, Walter Schur, Christopher Brooks (friend of Nancy Everson), Deborah Lawton (aunt of Jessica Manning), Celia Cosentino (friend of Jane Zobian), Tina Koch (friend of Jenn Smith), the Sawyer family, David Unruh (brother of Ralph Unruh), and Craig Poole

Trinity Households and Ministry Partners

Barbara Gangewere; E. Paul Gangewere II; Ina Gerlins; Joan Goncher; and Martha Good and Abby & Emma Care; Christ Episcopal Church and Fr. Bryce Wandrey; the Common Ground Recovery Community, Pr. Tom Scornavacchi and Pr. Jayme Babczak; Trinity Lutheran Church in Robesonia, Prs. Jennifer Dee and Eileen Smith Levan

Attendance Sunday, October 13: 66

Attendance Wednesday, October 16: 11

Prepare for Worship October 27

Jeremiah 31:7-9; Psalm 126; Hebrews 7:23-28; Mark 10:46-52

Broadcast Schedule for this week on Comcast Channel 190

Sundays

6:00 PM "World Views" from Muhlenberg College:
Contemporary Quaker Tradition
6:30 PM Music From Trinity:
Jill Haley, oboe

7:00 PM Trinity Worship Service

Wednesdays

4:00 PM Trinity Worship Service
5:00 PM Music From Trinity:
Jill Haley, oboe
5:30 PM "World Views" from Muhlenberg College:

Trinity's Sunday morning worship is also live streamed via Facebook and YouTube. You may log on to either platform on Sunday mornings at 10:00 AM and worship at the same time as the in-person congregation.

This Week's Calendar

Sunday, October 20

9:00 AM: Sunday Time - Bible 101 (start in Chapel)
9:00 AM: Sunday Forum
(All Saints Room/Auditorium)
10:00 AM: Worship (Nave)
11:15 AM: Coffee & Conversation (Hintz Room)
11:15 AM: Outreach & Service Committee Mtg.
(Pr. Hans' office)
11:15 AM: Mixed Ensemble Rehearsal (Bard House)
2:00 PM: Common Ground Worship and Meal

Monday, October 21

1:00 PM: Program Staff Meeting

Tuesday, October 22

9:30 AM: Full Staff Meeting
5:45 PM: Property Work Night
6:00 PM: Trinity Serves at Opportunity House

Wednesday, October 23

12:05 PM: Holy Eucharist (Chapel)
6:30 PM: Trinity Ringers (Nave)
7:30 PM: Trinity Choir Rehearsal (Hintz Room)

Sunday, October 27

9:00 AM: Reformation Cross+Generational Event
(All Saints Room/Auditorium)
10:00 AM: Worship (Nave)
11:15 AM: Coffee & Conversation (Hintz Room)
11:15 AM: Mixed Ensemble Rehearsal (Bard House)
2:00 PM: Common Ground Worship and Meal

Outreach and Service – Reforming TODAY

11:15 AM in Pr. Hans' office

Are you passionate about justice and service in our community? Are you turned off by a LOT of meetings and want to just DO something? Then the Outreach and Service Committee is for you!

Led by Vickie Unruh, this working group will coordinate all of our outreach and service activities for the year. We are looking for champions to lead various aspects of our ministry: Opportunity House dinner coordinator; Lighthouse Home for Women and Children; Common Ground connections; CROP Hunger Walk; Angel Tree giving, and more. Who knows where the Spirit will lead us? We will meet 3x per year to connect with each other. Speak to Vickie or Deaconess Deborah if you are interested in knowing more and/or come to our Re-formation.

October 27: Reformation Sunday Cross+Generational Event!

Join us in the All Saints Room for a fun morning of learning and fellowship!
(Please scan the QR code and respond so we can have a pumpkin ready for you!)

[Trinity Reading Reformation Event RSVP](#)



Trinity Lutheran Church

527 Washington Street, Reading, PA 19601

(610) 374-4861 www.trinityreading.org

Church office hours are 9:00 AM - 3:00 PM, Monday-Thursday

Staff of Trinity Lutheran Church

The Rev. Hans E. Becklin	Senior Pastor
Deaconess Deborah Graf	Deacon for Formation & Service
Karen S. Eddinger	Minister of Music
Matthew Mellen	Media Director
Rachel Gambone	Parish Secretary
Pam Wasmuth	Bookkeeper
Peter Graf	Financial Administrator
Dave Troche	Sexton
The Rev. Fred S. Opalinski	Pastor Emeritus

Vestry of Trinity Lutheran Church

Amy Litvinov +	President, <i>Stewardship</i>
Steve Welz +	Vice President, <i>Personnel</i>
Donna Osborne +	Secretary, <i>Worship & Music</i>
Erica Hofmann +	Treasurer, <i>Finance</i>
Martha Good +	<i>Congregational Life</i>
Albert Pohl	<i>Learning Ministries</i>
Eric Rosenbaum	<i>Property</i>
Maggie Shelly	<i>Outreach & Service</i>
Jennifer Smith	<i>Media</i>
Kate Speece	<i>Learning Ministries - Youth</i>
Pr. Hans E. Becklin +	

+ indicates members of the Executive Committee

Email the Vestry: vestry@trinityreading.org Email Pastor Hans: hbecklin@trinityreading.org

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