



Welcome to  
**TRINITY LUTHERAN CHURCH**  
Fifth Sunday after Epiphany  
February 16, 2025



*The Sermon of the Beatitudes (1886-1896)*  
*James Tissot (1836-1902)*

*Almost every face is obscured in this masterful watercolor, but that's the point. Tissot wants us to notice Jesus' diverse and growing following and imagine ourselves in their shoes. Jesus' arms are outstretched in a gesture of blessing—helping us to imagine his animated preaching about the nature of true blessedness.*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR

*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wentz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION

*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR

*Pam Wasmuth*  
BOOKEEPER

*John McKeon*  
PROPERTY MANAGER

*Dave Troche*  
SEXTON



*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

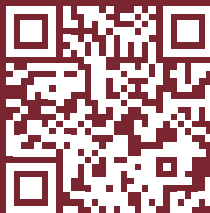


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

# THE HOLY EUCHARIST AT 10:00 AM

Congregational words are in bold print.

*After the prelude,  
stand in body or  
spirit and face the  
processional cross.*

*All may make the  
sign of the cross, the  
sign that is marked  
at baptism, as the  
presiding minister  
begins.*

*Silence is kept for  
reflection.*

## PRELUDE

Prelude on "What a Friend"

Gordon Young

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts  
are open, all desires known, and from  
whom no secrets are hid: cleanse  
the thoughts of our hearts by the  
inspiration of your Holy Spirit,

that we may perfectly love you and  
worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,  
**have mercy on us.**  
**We confess**  
**that we have turned from you**  
**and given ourselves**  
**into the power of sin.**  
**We are truly sorry**  
**and humbly repent.**  
**In your compassion**  
**forgive us our sins,**  
**known and unknown,**  
**things we have done**  
**and things we have failed to do.**  
**Turn us again to you,**  
**and uphold us by your Spirit,**  
**so that we may live and serve you**  
**in newness of life**  
**through Jesus Christ,**  
**our Savior and Lord.**  
**Amen.**

God, who is rich in mercy, loved us  
even when we were dead in sin, and  
made us alive together with Christ.  
By grace you have been saved. In the  
name of † Jesus Christ, your sins are  
forgiven. Almighty God strengthen  
you with power through the Holy  
Spirit, that Christ may live in your  
hearts through faith.  
**Amen.**

*Continue to face the  
processional cross,  
turning when  
it passes you.*

## GATHERING HYMN

Let Justice Flow like Streams

ELW 717

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
3 So may God's plumb line, straight, de - fine our mea - sure true,

Text: Jane Parker  
Huber, 1926-2008

Music: ST. THOMAS  
Aaron Williams,  
1731-1776

Text © 1984 Jane  
Parker Huber, admin.  
Westminster  
John Knox Press

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## HYMN OF PRAISE

*We praise God using  
this ancient prayer  
from Setting Three in  
Evangelical Lutheran  
Worship.*

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Continues on  
the next page...*

# HYMN OF PRAISE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

*Please be seated.*

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives

make known your glory, through Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING

Jeremiah 17:5-10

Thus says the Lord:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.

They shall be like a shrub in the desert  
and shall not see when relief comes.

They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord,  
whose trust is the Lord.  
They shall be like a tree planted by water,

The word of the Lord.

**Thanks be to God.**

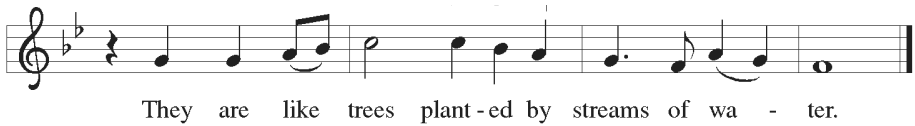
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse—  
who can understand it?

I the Lord test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

*The choir introduces  
the refrain.*



They are like trees plant - ed by streams of wa - ter.

*The congregation  
repeats the refrain  
and sings the refrain  
where indicated with  
the symbol **R**.*



*The choir and  
congregation sing  
alternating verses.*

Happy are they who have not walked in the counsel | of the wicked,  
nor lingered in the way of sinners, nor sat in the seats | of the scornful!  
**Their delight is in the law | of the LORD,**  
**and they meditate on God's teaching | day and night. **R****

They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that | do not wither;  
everything they | do shall prosper.

**It is not so | with the wicked;**  
**they are like chaff which the wind | blows away.**

Therefore the wicked shall not stand upright when | judgment comes,  
nor the sinner in the council | of the righteous.

**For the LORD knows the way | of the righteous,**  
**but the way of the wicked shall | be destroyed. **R****



## SECOND READING

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised, and if Christ has not been raised, then our proclamation is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has

not been raised. If Christ has not been raised, your faith is futile, and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.

**Thanks be to God.**

## TEACHING TIME FOR ALL GOD'S CHILDREN

### GOSPEL ACCLAMATION

*Please stand  
in body or spirit.*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

Luke 6:17-26

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

[Jesus] came down with [the twelve] and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. And everyone in the crowd was trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

The Gospel of the Lord.

**Praise to you, O Christ.**

“Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you,  
for that is how their ancestors treated the false prophets.”

*Please be seated.*

## SERMON

Pastor Fred S. Opalinski

Please stand  
in body or spirit.

## HYMN OF THE DAY

Light Dawns on a Weary World

ELW 726



1 Light dawns on a wea - ry world when eyes be - gin to  
2 Love grows in a wea - ry world when hun - gry hearts find  
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
bread and chil - dren's dreams are fed. Love grows in a  
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
wea - ry world: the prom - ised feast of plen - ty comes.  
wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise  
Bringle, b. 1953

Music: TEMPLE OF  
PEACE  
William P. Rowan,  
b. 1951

Text © 2002 GIA  
Publications, Inc.

Music © 2000 William  
P. Rowan, admin. GIA  
Publications, Inc.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,

he is seated at the right hand  
of the Father,  
and he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*After a brief silence  
each petition  
concludes:*

## PRAYERS OF INTERCESSION

God, in your mercy,  
**Hear our prayer.**

*After the final  
petition:*

Into your hands we commend all for whom we pray,  
trusting in your mercy, through Christ our Lord.  
**Amen.**

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ Maggie Shelly

### TRINITY HOUSEHOLDS

- ♦ Sandi Sittler
- ♦ Anne, Michael,  
Kristen, & Brandon  
Pruss Sonon
- ♦ Danielle, Abbie,  
Andrew & Jennifer  
Smith
- ♦ Quillan, Faye,  
Tom & Kristin  
Soper
- ♦ George & Pamela  
Sonon

### ONGOING NEEDS

- ♦ the Sawyer family
- ♦ David Unruh  
(brother of Ralph  
Unruh)
- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Walter Schur
- ♦ Christine Wells  
(friend of Jan  
Opalinski)
- ♦ Darryl Jeffries
- ♦ Nancy Souders-  
Negri and Fred  
Negri
- ♦ Rachel Gambone
- ♦ Barbara Lykens

*Please greet one  
another and then  
be seated.*

## PEACE

The peace of Christ be with you always.

**And also with you.**

## ANNOUNCEMENTS

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

## OFFERTORY

When the Poor Ones

David Cherwien

*The Trinity Choir  
Peter Graf, guitar*

*Please stand  
in body or spirit.*

## OFFERTORY RESPONSE

Come, Beloved of the Maker

ELW 306

Fol - low to the birth of new - ness; fol - low

to the life of peace; fol - low to the hill of

an - guish; fol - low to the gar - den bliss.

Text: Susan Palo  
Cherwien, b. 1953

Music: JILL, David  
Cherwien, b. 1957

Text © 2001 Susan  
Palo Cherwien, admin.  
Augsburg Fortress.

Music © 2002  
Augsburg Fortress.

## OFFERING PRAYER

Let us pray.

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas.

Bless what we offer to your service:

our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity, now and always.

**Amen.**

## GREAT THANKSGIVING

*The presider greets the assembly and invites all to give thanks.*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

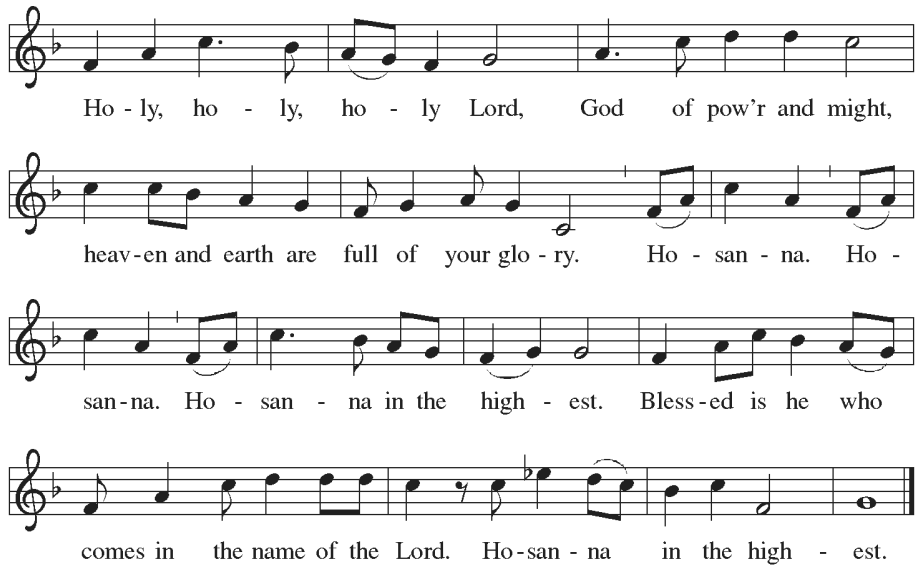
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

*During the Words of Institution, the bread and wine are elevated for the congregation to revere and adore Christ's presence in our midst.*

## THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal...

we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Son...

all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate...

sharing your bounty with all the world.

**Amen. Come, Holy Spirit.**

Holy and benevolent God, receive our praise...

in your holy church, now and forever.

**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Silence is kept as the  
bread is broken.*

*Please be seated.*

## INVITATION TO COMMUNION

The joy of the Lord is our strength.  
Come, eat this meal of gladness.

## LAMB OF GOD

*Detailed instructions  
for communion can  
be found on page 19.*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



*This hymn can be  
found in the red  
hymnal.*

## MUSIC DURING DISTRIBUTION

Canticle of the Turning

ELW 723

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

Nourishing God,

at this table you have refreshed us  
with holy gifts of food and drink.

Strengthen us for service, and send us  
out to embody your good news

of liberation and healing for the  
sake of the world.

In the name of Christ we pray,

**Amen.**

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and † give you peace.

**Amen.**

*Hymn printed on the  
following page (18).*

## SENDING HYMN

Oh God, My Faithful God

ELW 806

## DISMISSAL

Go in peace. Live in hope.

**Thanks be to God.**

## POSTLUDE

In Thee is Gladness

Theodore Beck

*You may remain  
in the sanctuary  
for prayer and  
contemplation during  
the postlude. If you  
depart, please do so  
quietly.*

Face the processional  
cross, turning as it  
passes you.

## SENDING HYMN

Oh God, My Faithful God

ELW 806



1 O God, my faith - ful God, true foun - tain ev - er flow - ing,  
2 Give me the strength to do with read - y heart and will - ing  
3 Keep me from say - ing words that lat - er need re - call - ing;  
4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:  
what - ev - er you com - mand, my call - ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,



Text: Johann  
Heermann, 1585-  
1647; tr. Catherine  
Winkworth, 1827-  
1878, alt.

Music: WAS FRAG  
ICH NACH DER  
WELT  
Ahasuerus Fritsch,  
1629-1701  
1848-1918



a con - science free from blame, a soul un - stained by sin.  
what - ev - er I have wrought, for you must give suc - cess.  
then to my words give grace, lest I of - fend the weak.  
and, by your Spir - it's might, to live at peace with all.



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Carol Stream, IL 60188.  
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# COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Fred S. Opalinski

ASSISTING MINISTER

Dcs. Deborah Matern Graf

CANTOR

Dr. Cameron Lee Wentz

LECTOR

Steve Hofmann

COMMUNION ASSISTANT

Hannah Long

ACOLYTE

Danielle Smith

GREETERS

Pam Wasmuth

USHERS

Lawrence Fredericks, Andrew Smith,  
Joseph Speece

MEDIA TEAM

Amy Bornhofen, Declan Rosenbaum,  
Veronika Shick

ALTAR GUILD

Anita Dolak, David Himes &  
Amy Stewart-Himes, Avery Mazur, Donna Osborne,

Amy Reinsel, Raye Watson

WORSHIP PLANNERS

Tom & Louise Souders

Today's flowers are sponsored by  
Barbara Ketchum  
in loving memory of  
her husband Ezekiel Ketchum

Attendance Sunday, February 9: 55  
Attendance, Wednesday, January 5: 10

## SOURCES AND PERMISSIONS

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## SUNDAY, FEBRUARY 16

9:00 AM

SUNDAY FORUM - All Saints Room  
SUNDAY TIME- Meet in Chapel

10:00 AM

WORSHIP - Nave

11:15 AM

MIXED ENSEMBLE REHEARSAL - Bard House  
COFFEE & CONVERSATION - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

## MONDAY, FEBRUARY 17

1:00 PM

PROGRAM STAFF MEETING

## TUESDAY, FEBRUARY 18

9:30 AM

STAFF MEETING

## WEDNESDAY, FEBRUARY 19

12:05 PM

MID-WEEK CHAPEL WORSHIP

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Hintz Room

## THURSDAY, FEBRUARY 20

4:00 PM

PROPERTY COMMITTEE - Bard House

7:00 PM

WORSHIP AND MUSIC- The Highlands

## SUNDAY, FEBRUARY 23

9:00 AM

SUNDAY FORUM - All Saints Room  
SUNDAY TIME- Meet in Chapel

10:00 AM

WORSHIP - Nave

11:15 AM

ALTAR GUILD TRAINING - Nave  
COFFEE & CONVERSATION - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

## CELEBRATE MARDI GRAS AT TRINITY WITH THE LET'S DANCE BIG BAND!

Join us on Tuesday, March 4th at 7:00pm to celebrate Mardi Gras by listening to the Let's Dance big band led by our very own Charlie Randazzo.

A free will offering will be taken to provide funding for Refresh Berks, a new nonprofit working to bring a mobile shower trailer to Berks County.



Join us for a lively reception afterwords in the All Saints Room!

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.

